## SUPPLEMENT TO ITHKUIL LEXICON

 [latest roots added March 27, 2015, shown in blue]| -BBR- FALSE (or SUPERSEDED) FUNDAMENTAL CONCEPTS OF SCIENCE |  |  |
| :--- | :--- | :--- |
| INFORMAL Stems |  | FORMAL Stems |
| 1. false/superseded fundamental concept from physics | $\begin{array}{l}\text { 1. false/superseded fundamental concept from astronomy } \\ \text { and cosmology }\end{array}$ |  |
| $\begin{array}{l}\text { 2. false/superseded fundamental concept from } \\ \text { chemistry }\end{array}$ | 2. false/superseded fundamental concept from geology |  |
| 3. false/superseded fundamental concept from biology | $\begin{array}{l}\text { 3. false/superseded fundamental concept from medicine and } \\ \text { psychology }\end{array}$ |  |
| COMPLEMENTARY Stems COMPLEMENTARY Stems |  |  |
| $\begin{array}{l}\text { same as above 3 stems } \\ \text { with focus on the } \\ \text { concept/entity itself }\end{array}$ | $\begin{array}{l}\text { same as above 3 stems } \\ \text { with focus on the } \\ \text { consequences/effect/impact }\end{array}$ | $\begin{array}{l}\text { same as above 3 stems with } \\ \text { focus on the concept/entity } \\ \text { itself }\end{array}$ | \(\left.\begin{array}{l}same as above 3 stems with <br>

focus on the <br>
consequences/effect/impact\end{array}\right]\)

SSD Derivatives for Informal Stem 1: 5) phlogiston 7) caloric
SSD Derivatives for Formal Stem 1: 1) lumiferous aether

| -BŽ- ECCENTRICITY/WEIRDNESS/UNORTHODOXY |  |  |
| :---: | :---: | :---: |
| INFORMAL |  | FORMAL |
| 1. state of being eccentric societal norms | n-conforming to expected | FORMAL stems are the same as INFORMAL stems except that for FORMAL stems, the party whom the stem |
| 2. state of being weird/out | dish | describes is seemingly or apparently (self-) aware of their |
| 3. state of being unorthod normative standards or gui | / "out of the box" / not per lines | state, whereas when using INFORMAL stems, the party is seemingly or apparently unaware or ignorant of their |
| COMPLEME | TARY STEMS | own state. |
| Same as above 3 stems with focus on the state or feeling itself | Same as above 3 stems with focus on the consequences of being in such a state |  |


| -CC- DEGREE OF CAPACITY FOR EMOTION |  |  |  |
| :---: | :---: | :---: | :---: |
| INFORMAL Stems |  | FORMAL Stems |  |
| 1. degree of emotional/intellectual engagement or interest vs. degree of boredom |  | 1. degree of emotional/intellectual fulfillment vs. emotional emptiness/hollowness |  |
| 2. degree of emotional engagement/involvement or devotion vs. emotional detachment or noncommitedness |  | 2. degree of emotional/intellectual stability vs. instability |  |
| 3. degree of capacity for or depth of emotional engagement/involvement or interest vs. emotional shallowness or lack of emotional development |  | 3. degree of emotional openness or "being in touch" with one's emotion vs. degree of emotional repression |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| same as above 3 stems with focus on quality/capacity itself in the abstract | same as above 3 stems with focus on the actual feeling experienced (or lack thereof) | same as above 3 stems with focus on quality/capacity itself in the abstract | same as above 3 stems with focus on the actual feeling experienced (or lack thereof) |

MORPHOLOGICAL DERIVATIVES: emotionally shallow, bored, boredom, emotionally detached, emotional detachment, fascinated, fascination, emotionally involved, emotionally devoted to, devotion, emotionally (un-) stable, emotional stability, emotionally "free", emotionally repressed, emotional repression, emotionally hollow or empty, emotional fulfillment, emotionally fulfilled

| -CTW- MEASUREMENT OF ILLUMINATION |  |  |  |
| :--- | :--- | :---: | :---: |
| 1. measure/measurement of luminous intensity | $\begin{array}{l}\text { 1. measure/measurement of illuminance, luminous exitance or } \\ \text { emittance, as measured by luminous intensity per solid angle per } \\ \text { distance squared }\end{array}$ |  |  |
| $\begin{array}{l}\text { 2. measure/measurement of luminous flux, luminous } \\ \text { power, i.e. "amount" of visible light emitted by a source, } \\ \text { as measured by luminous intensity per solid angle }\end{array}$ | $\begin{array}{l}\text { 2. measure/measurement of photon flux, airglow, as measured in } \\ \text { photons per distance squared per unit of time per solid angle }\end{array}$ |  |  |
| $\begin{array}{l}\text { 3. measure/measurement of luminance, i.e., brightness of } \\ \text { light, as measured by luminous intensity per distance } \\ \text { squared }\end{array}$ | $\begin{array}{l}\text { 3. measure/measurement of other illumination-based phenomena } \\ \text { utilizing units of illumination-based measurement along with } \\ \text { units of distance, time, power }\end{array}$ |  |  |
| COMPLEMENTARY STEMS |  |  | COMPLEMENTARY STEMS |
| $\begin{array}{l}\text { Same as above stems with } \\ \text { focus on act/process of } \\ \text { measurement }\end{array}$ | $\begin{array}{l}\text { Unit of measurement of said } \\ \text { property; measure said } \\ \text { property via a unit of } \\ \text { measurement }\end{array}$ |  |  | \(\left.\begin{array}{l}Same as above stems <br>

with focus on <br>
act/process of <br>
measurement\end{array} \quad $$
\begin{array}{l}\text { Unit of measurement of said property; } \\
\text { measure said property via a unit of } \\
\text { measurement }\end{array}
$$\right]\)
$\mathrm{SSD}_{1} / 5$ derivative of Informal P3/S1 of the above root = candela; $\mathrm{SSD}_{1} / 9$ of Informal P3/S1 = candlepower
$\mathrm{SSD}_{1} / 5$ derivative of Informal P3/S2 of the above root = lumen
$\mathrm{SSD}_{1} / 5$ derivative of Informal P3/S3 of the above root $=$ lux; $\mathrm{SSD}_{1} / 9$ of Informal P3/S1 $=$ foot-candle
$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 1, Pattern 3:

| Degree 1 | stilb | Degree 4 |  | Degree 7 | apostilb |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | foot-lambert | Degree 5 | candela per sq. meter $=$ nit | Degree 8 | skot |
| Degree 3 | lambert | Degree 6 |  | Degree 9 | bril |

$\mathrm{SSD}_{1} / 5$ derivative for Formal $\mathrm{P} 3 / \mathrm{S} 2$ = rayleigh
$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 3, Pattern 1 of the above root:

| Degree 1 | measurement of power of lens or eye, as measured in the reciprocal of distance (e.g., diopters) |
| :--- | :--- |
| Degree 3 | luminous energy, perceived energy of light, as measured by luminous intensity times unit of time per solid angle <br> (e.g., talbots) |
| Degree 5 | luminous energy density, as measured by luminous intensity times unit of time per solid angle per cubic distance |
| Degree 7 | luminous exposure, as measured by luminous intensity times unit of time per distance squared (e.g., lux second) |
| Degree 9 | luminous efficacy, as measured by luminous intensity per solid angle per unit power (e.g., lumen per watt) |

-CX- tactile faculty, faculty of touch, feel (via one's tacticle faculty) - the stems of this root are modeled identically with those of the root-DY-
-ČQ'- a deep abiding sense of disgust, contempt, and being "fed-up" with other people after years of dealing with other's unrelenting flakiness, lying, betrayals, hypocrisy, sanctimoniousness, stupidity, and short-sightedness. This root is patterned after the root -PK-.

| -DhB- COMMON-SENSE/PRUDENCE/WISDOM |  |  |
| :---: | :---: | :---: |
| INFORMAL |  | FORMAL |
| 1. state of having common sense; use common sense |  | FORMAL stems are the same as INFORMAL stems except that for FORMAL stems, the party whom the stem describes is seemingly or apparently (self-) aware of their state, whereas when using INFORMAL stems, the party is seemingly or apparently unaware or ignorant of their own state. |
| 2. state of being prudent/circumspect/discerning |  |  |
| 3. state of being wise/sag and introspection regarding term observations | ous based on keen analysis ne's experiences and long- |  |
| COMPLEM | TARY STEMS |  |
| Same as above 3 stems with focus on the state or feeling itself | Same as above 3 stems with focus on the consequences of being in such a state |  |

MORPHOLOGICAL DERIVATIONS: common sense; prudence; wisdom

| -DhG- CHARACTER TRAITS: COURAGE/BRAVERY/VALOR |  |  |
| :---: | :---: | :---: |
| INFORMAL |  | FORMAL |
| 1. state of being brave, undaunted by dangerous situation at hand |  | FORMAL stems are the same as INFORMAL stems except that for FORMAL stems, the party whom the stem describes is seemingly or apparently (self-) aware of their state, whereas when using INFORMAL stems, the party is seemingly or apparently unaware or ignorant of their own state. |
| 2. state of being courageo | intrepid; have courage |  |
| 3. state of being valorous/ valor/gallantry/boldness | lant/bold; act with |  |
| COMPLEM | TARY STEMS |  |
| Same as above 3 stems with focus on the state or feeling itself | Same as above 3 stems with focus on the consequences of being in such a state |  |


| -DhR- REPRESENTATION FOR AESTHETIC OR INTELLECTUAL PURPOSE / ARTISTIC ELEMENT |  |  |  |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| INFORMAL |  |  |  |  |  |  |  |
| $\begin{array}{l}\text { 1. design element or motif for purpose of functional or } \\ \text { intellectual appreciation; be/create such a design element } \\ \text { or motif }\end{array}$ | $\begin{array}{l}\text { 1. design element or motif for purpose of aesthetic or } \\ \text { artistic appreciation; be/create such a design element or } \\ \text { motif }\end{array}$ |  |  |  |  |  |  |
| $\begin{array}{l}\text { 2. depiction or representation for purpose of functional } \\ \text { or intellectual appreciation; be/create such a depiction or } \\ \text { representation }\end{array}$ | $\begin{array}{l}\text { 2. depiction/representation/creation for purpose of } \\ \text { aesthetic or artistic appreciation; be/create such a } \\ \text { depiction or representation }\end{array}$ |  |  |  |  |  |  |
| $\begin{array}{l}\text { 3. act of consideration/appreciation of external entity for } \\ \text { purposes of functional/intellectual contemplation }\end{array}$ | $\begin{array}{l}\text { 3. act of consideration/appreciation of external entity for } \\ \text { purposes of aesthetic/artistic admiration/contemplation }\end{array}$ |  |  |  |  |  |  |
| COMPLEMENTARY STEMS |  |  | COMPLEMENTARY STEMS |  |  |  |  |
| $\begin{array}{l}\text { same as above 3 stems } \\ \text { referring to the process/act } \\ \text { of inspired creation thereof }\end{array}$ | $\begin{array}{l}\text { same as above 3 stems } \\ \text { referring to the design } \\ \text { element, motif, depiction, } \\ \text { or representation itself }\end{array}$ |  |  |  |  |  |  | \(\left.\begin{array}{l}same as above 3 stems <br>

referring to the process/act <br>
of inspired creation thereof\end{array} $$
\begin{array}{l}\text { same as above 3 stems } \\
\text { referring to the design } \\
\text { element, motif, depiction, } \\
\text { or representation itself }\end{array}
$$\right]\).

MORPHOLOGICAL DERIVATIVES: work of art, art, artist, artisan
Type 1 SSD Derivatives designate a particular static creative medium: sculpture, 2-dimensional visual composition (painting, photo, drawing, graphic), collage, 3-D construction, musical composition, written (literary) composition, multimedia composition, other static medium
Type 2 SSD Derivatives designate a particular dynamic creative medium: dance performance, motion picture, music performance, dramatic performance (i.e., a play), multimedia performance, a reading/recital,

| -DhV- EMOTIONALISM/WHIM-WORSHIPPING/MYSTICISM |  |
| :--- | :--- |
| INFORMAL | FORMAL |
| 1. state of being emotion-driven and controlled by <br> melodrama in one's daily life decisions, as opposed to <br> relying on reason | FORMAL stems are the same as INFORMAL stems <br> except that for FORMAL stems, the party whom the <br> stem describes is seemingly or apparently (self-) aware <br> of their state, whereas when using INFORMAL stems, <br> the party is seemingly or apparently unaware or ignorant <br> of their own state. |
| 2. state of being whim-driven in one's daily life <br> decisions, as opposed to relying on reason or long-range <br> analysis of one's self-interest |  |
| 3. state of relying on mysticism and anti-rational <br> superstitions and supernatural forces as a basis for one's <br> life decisions, as opposed to relying on reason |  |
| COMPLEMENTARY STEMS |  |

-FČ- disdain, contempt, despise - The stems of this root are patterned after the root -PK-

| -FK- BELIEF/TRUST/CERTAINTY |  |  |  |
| :---: | :---: | :---: | :---: |
| INFORMAL |  | FORMAL |  |
| 1. a belief; to believe |  | 1. an article of faith / an item of doctrine or dogma; to be/constitute an article of faith/doctrine/dogma |  |
| 2. a feeling of trust/reliability; to trust, to rely upon |  | 2. an act of assurance/insurance; to assure/ensure |  |
| 3. a state of self-confidence/belief in oneself |  | 3. something certain, something sure; to be/make sure/certain |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| Same as above 3 stems with focus on the state/act itself | Same as above 3 stems with focus on thing believed/trusted/certain about | Same as above 3 stems with focus on the state/act itself | Same as above 3 stems with focus on thing believed/trusted/certain about |

MORPHOLOGICAL DERIVATIVES: convince, conviction, cedulous, cedulity, gullible, gullibility

## -FQ- EGOISM/SELF-INTEREST/INDIVIDUALISM/INTEGRITY

NOTE: This root reflects self-interest as a virtue, in that it implies egoism not at the expense of others nor interference with others' rights. This root should be distinguished from -LFQ- "selfishness/self-centeredness" which implies negative traits which potentially affect others adversely.

| INFORMAL |  | FORMAL |
| :---: | :---: | :---: |
| 1. state of being egoistic; concerned with one's selfinterest (not at the expense of other's rights) |  | FORMAL stems are the same as INFORMAL stems except that for FORMAL stems, the party whom the stem describes is seemingly or apparently (self-) aware of their state, whereas when using INFORMAL stems, the party is seemingly or apparently unaware or ignorant of their own state. |
| 2. state of being individua rationally-conceived goals implicitly to the benefit of | tic; pursuing of one's own one's own benefit and hers |  |
| 3. state of having person own values in the face of | tegrity / adherence to one's -life circumstances |  |
| COMPLEM | TARY STEMS |  |
| Same as above 3 stems with focus on the state or feeling itself | Same as above 3 stems with focus on the consequences of being in such a state |  |


| - FS'T- EXTENT / REACH / DIMENSIONAL MEASUREMENT |  |
| :--- | :--- |
| INFORMAL Stems | FORMAL Stems |
| 1. extend linearly/uni-dimensionally <br> (up/out/along/back, etc.) to a certain <br> point/level/height, etc., "reach" (to) a certain <br> point/level/height, etc. | 1. to (be) measure(d) a particular uni-dimensional/linear <br> amount (i.e., to reach/measure/extend a certain <br> length/height/depth/distance, etc.), to be a particular <br> height/depth/length, etc., to have a particular amount/extent <br> of length/depth/height, etc; amount of linear extension (i.e, <br> length/height/depth, etc.) |
| 2. extend two-dimensionally (out/among/away, etc.) to <br> a certain distance/edge/linear landmark/linear <br> boundary, etc., "reach" (to) a certain <br> distance/edge/linear landmark/boundary, etc. | 2. to (be) measure(d) a particular two-dimensional/planar <br> extent/distance/expanse (i.e., to reach/measure/extend a <br> certain area/planar extent, etc.), to be a particular two- <br> dimensional/planar extent/expanse, etc., to have a particular <br> amount/extent of planar area |
| 3. extend three-dimensionally (out/among/away, etc.) <br> to a certain distance/planar edge/planar <br> landmark/planar boundary, etc., "reach" (to) a certain <br> distance/planar edge/planar landmark/planar <br> boundary, etc. | 3. to (be) measure(d) a particular three-dimensional <br> extent/expanse/area/volume (i.e., to reach/measure/extend a <br> certain volume.), to be a particular three-dimensional <br> volume, to have a particular (extent/amount of) volume |


| COMPLEMENTARY Stems |  | COMPLEMENTARY Stems |  |
| :---: | :---: | :---: | :---: |
| same as above 3 stems with focus on the impact/effect/consequen ces on or to the entity reaching/extending to such a point | same as above 3 stems with focus on the impact/effect/consequences on the external situation or environment or audience due to an entity's having extended/reached to such a point | same as above 3 stems with focus on the amount of dimensional length/area/space taken up/inhabited/utilized by the entity in question | same as above 3 stems with focus on the state/act/process of extension/reach/expansion, the state of being so long/wide/extended/volumin ous |

NOTE: The formal stems should be contrasted with the Pattern 1 Formal stem of the root -ST-. The latter stem means an agential act of measuring something or to agentially measure something (i.e., to discern/discover one's dimensional measurements in terms of some arbitrary system of units)

- FTÇ- 'bat' [the mammal]. Stems modelled after the root -SK-.

| -FW- ARRANGEMENT / ORDER / SYMMETRY |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: |
| $\begin{array}{l}\text { 1. arrangement ( = placement in some sort of order or } \\ \text { discernible pattern); arrange, order }\end{array}$ | $\begin{array}{l}\text { 1. something regular or displaying regularity ( = having } \\ \text { an expected/conventionalized pattern); be/make regular, } \\ \text { regularize, }\end{array}$ |  |  |  |
| 2. hierarchical ranking; rank, | 2. assortment; sort |  |  |  |
| 3. symmetrical arrangement; arrange symmetrically | 3. classification; classify |  |  |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |  |
| $\begin{array}{l}\text { same as above 3 stems with } \\ \text { focus on the process/state of } \\ \text { arranging/ranking }\end{array}$ | $\begin{array}{l}\text { same as above 3 stems } \\ \text { with focus on resulting } \\ \text { order }\end{array}$ | $\begin{array}{l}\text { same as above 3 stems with } \\ \text { focus on the process/state of } \\ \text { regularization/sorting/classifying }\end{array}$ |  |  | \(\left.\begin{array}{l}same as above 3 <br>

stems with focus on <br>
resulting order\end{array}\right]\).

MORPHOLOGICAL DERIVATIVES: array, setting, hierarchy, symmetry, regularity, regulate, systematize, method, methodize, disarray, scatter, mess, chaos
-GŽ- 'heartache (romance-induced) / heartache / feeling of having one's heart broken by failed or unrequited love' - the stems of this root are modelled after the root -PK-.

| -JG- MEASUREMENT OF TEMPERATURE \& THERMODYNAMIC PHENOMENA |  |  |
| :--- | :--- | :--- |
| 1. measure/measurement of temperature | 1. measure/measurement of specific heat capacity or specific <br> entropy, as measured in energy per mass times temperature |  |
| 2. measure/measurement of heat capacity or entropy, as <br> measured in energy per unit temperature | 2. measure/measurement of thermal resistance, as measured in <br> temperature per unit of power |  |
| 3. measure/measurement of enthalpy, as measured in units <br> of energy | 3. measure/measurement of thermal conductivity, as measured in <br> power per distance times temperature |  |
| COMPLEMENTARY STEMS |  |  |

$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 1, Pattern 3 of the above root:

| Degree 1 | Planck temperature / in $T_{\mathrm{p}}$ |
| :--- | :--- |
| Degree 2 | degrees Newton / in ${ }^{\circ} \mathrm{N}$ |
| Degree 3 | degrees Celsius / in ${ }^{\circ} \mathrm{C}$ |


| Degree 4 | degrees Rankine / in ${ }^{\circ} \mathrm{R}$ |
| :--- | :--- |
| Degree 5 | kelvin / in kelvins |
| Degree 6 | degrees Delisle / in ${ }^{\circ} \mathrm{D}$ |


| Degree 7 | degrees Fahrenheit / in ${ }^{\circ} \mathrm{F}$ |
| :--- | :--- |
| Degree 8 | degrees R $\varnothing$ mer / in ${ }^{\circ} \mathrm{R} \emptyset$ |
| Degree 9 | degrees Réaumur / in ${ }^{\circ}$ Ré |


| -JJ- ACTION IN SITU / MOTION IN SITU |  |  |  |
| :--- | :--- | :--- | :---: |
| 1. action/movement/motion in situ (non-translative) | 1. bodily action/movement/motion in situ |  |  |
| $\begin{array}{l}\text { 2. move instrinsic part of larger whole; } \\ \text { movement/motion (in situ) of part of an entity }\end{array}$ | 2. move one's appendages or limbs |  |  |
| $\begin{array}{l}\text { 3. specific pattern of movement (as determined by SSD } \\ \text { suffix }\end{array}$ | 3. dance; act of dancing |  |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| $\begin{array}{l}\text { same as above 3 stems } \\ \text { with focus on movement } \\ \text { itself }\end{array}$ | $\begin{array}{l}\text { same as above 3 stems with } \\ \text { focus on impact/effect on } \\ \text { surrounding space or } \\ \text { environment }\end{array}$ | $\begin{array}{l}\text { same as above 3 stems with } \\ \text { implication that movement is } \\ \text { purposeful, deliberate, or } \\ \text { conscious }\end{array}$ |  | \(\left.\begin{array}{l}same as above 3 stems <br>

with implication that <br>
movement is random, <br>
instinctive/inherent, <br>
non-purposeful or <br>
unconscious\end{array}\right]\)

MORPHOLOGICAL DERIVATIVES: stir
SSD Derivatives for P1 S3: 1) expand/enlarge; 2) spin/revolve on axis; vibrate; 3) random/unpredictable in situ movement; 4) morph from one form to another; 5) shake back/forth; 6) shake laterally (left-to-right-and back) 7) extend appendage(s) or pseudopod(s) or part(s) of oneself 8) shake/bob up and down 9) contract/shrink;

| -JR- CHARACTER TRAITS: TENACITY/PERSEVERENCE/AUDACITY/ RESOLUTENESS |  |
| :--- | :--- |

MORPHOLOGICAL DERIVATIONS: insolent/insolence, effrontery

| -JV- IMITATION / MIMICRY / IMPERSONATION / DRAMATIC ACTING |  |  |  |
| :---: | :---: | :---: | :---: |
| 1. act/state of imitation; imitate |  | 1. act of simulation; to simulate |  |
| 2. act of mimicry; to mimic, to feign |  | 2. act of impersonation; to impersonate |  |
| 3. act of pretending to be (a state or role) / act of makebelieve; to pretend (to be) / to make-believe |  | 3. a dramatic performance / an acting performance; act / enact / enact a (dramatic) role |  |
| COMPLEMEMTARY STEMS |  | COMPLEMEMTARY STEMS |  |
| same as above 3 stems with focus on the act/process undergone by the performer | same as above 3 stems with focus on the role/performance/effect as observed/felt by the intended audience | same as above 3 stems with focus on the act/process undergone by the performer | same as above 3 stems with focus on the role/performance/effect as observed/felt by the intended audience |

MORPHOLOGICAL DERIVATIVES: to mock, to parody, to caricature
-KB- 'feeling of mental clarity and/or extreme mental efficacy' - the stems of this root are patterned after -PK-

| -KÇT- EXPLANATION / RENDERING / INTERPRETATION / TRANSLATION |  |  |  |
| :--- | :--- | :---: | :---: |
| INFORMAL Stems | FORMAL Stems |  |  |
| 1. explain; explanation | 1. define, definition |  |  |
| 2. render ( = create/establish something which <br> [subjectively] corresponds to an original source <br> entity); a rendering, | 2. create a rendition; a rendition |  |  |
| 3. interpret; interpretation ( = act/function as skilled <br> go-between medium between information source and <br> audience for purposes of making source information <br> comprehensible to audience; as opposed to <br> interpretation for one's own personal comprehension - <br> see -TP-) | 3. translate; translation |  |  |
| COMPLEMENTARY STEMS |  |  | COMPLEMENTARY STEMS |
| same as above 3 stems <br> with focus on <br> act/process itself of <br> explaining, rendering, <br> or interpreting | same as above 3 stems <br> with focus on resulting <br> explanation, rendering, or <br> interpretation |  |  |

Morphological derivatives: decipher

| -KD- CAPTURE / SEIZURE / DEPRIVATION OF FREEDOM OF MOVEMENT |  |  |  |
| :--- | :--- | :--- | :---: |
| 1. apprehend, capture (= apprehension or removal from <br> present location/environs for purpose of restriction of <br> freedom of movement or seizure) | 1. confiscate, appropriate; act of confiscation or <br> appropriation |  |  |
| 2. catch (= stop trajectory-based movement for purpose <br> of seizure or control) | 2. [legally] seize, [legally] stop (= bring a stop to a <br> current state/process/act from proceeding further) |  |  |
| 3. take over, take the reigns from, relieve someone of <br> duty, take charge | 3. usurp; act of usurpation |  |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| same as above 3 stems <br> with focus on act of <br> capturing | same as above 3 stems with <br> focus on effect of <br> deprivation of <br> freedom/movement on <br> entity captured | same as above 3 stems with <br> focus on act of <br> seizure/confiscation/usurping |  |
| same as above 3 stems <br> with focus on effect of <br> deprivation on target <br> entity |  |  |  |

MORPHOLOGICAL DERIVATIVES: snare, trap, seize, ensnare, abduct, take over, snatch, steal, thief, theft, extort, extortion, usurp, fleece, abduct, plunder, kidnap

| -KPL- MEASUREMENT OF ENERGY/FORCE/PRESSURE/POWER |  |  |
| :--- | :--- | :--- |
| 1. measure/measurement of mass | 1. measure/measurement of pressure <br> $=\left(\right.$ mass $x\left(\right.$ distance/time $\left.\left.^{2}\right)\right) /$ distance ${ }^{2}$ |  |
| 2. measure/measurement of energy/work <br> $=\left(\right.$ mass $x$ distance $\left.^{2}\right) /$ time $^{2}$ | 2. measure/measurement of power $=$ mass $\times$ distance $^{2} /$ time $^{3}$ |  |
| 3. measure/measurement of force = mass $\times$ distance/time ${ }^{2}$ | 3. measure/measurement of the rate of other phenomena utilizing <br> units of energy/force/pressure/power |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |
| Same as above stems with <br> focus on act/process of <br> measurement | Unit of measurement of said <br> property; measure said <br> property via a unit of <br> measurement | Same as above stems <br> with focus on <br> act/process of <br> measurement |
| Unit of measurement of said property; <br> measure said property via a unit of <br> measurement |  |  |

$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 1, Pattern 3 of the above root:

| Degree 1 | Planck mass / in Planck masses | Degree 4 | gram / in grams | Degree 7 | pound / in lbs. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | dalton / in daltons | Degree 5 | kilogram / in kg | Degree 8 | (short) ton (= 2000 lbs .) |
| Degree 3 | grain / in grains | Degree 6 | metric tonne / in m. tonnes | Degree 9 | solar mass / in solar masses |

$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 2, Pattern 3 of the above root:

| Degree 1 | Planck energy / in $E_{\mathrm{p}}$ |
| :--- | :--- |
| Degree 2 | electronvolt / in eV |
| Degree 3 | erg / in ergs |


| Degree 4 | hartree / in hartrees |
| :--- | :--- |
| Degree 5 | joule / in joules |
| Degree 6 | therm / in therms |


| Degree 7 | calorie / in calories |
| :--- | :--- |
| Degree 8 | thermie / in thermies |
| Degree 9 | quad / in quads |

$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 3, Pattern 3 of the above root:

| Degree 1 | Planck force / in $F_{\mathrm{p}}$ | Degree 4 | pound-force / in lbf | Degree 7 | sthène / in sthènes |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | dyne / in dynes | Degree 5 | newton / in newtons | Degree 8 | kip / in kips |
| Degree 3 | poundal / in poundals | Degree 6 | kilipond / in kiliponds | Degree 9 | ton-force / in ton-forces |

$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 1, Pattern 3 of the above root:

| Degree 1 | bar / in bars | Degree 4 | torr / in torrs | Degree 7 | millimeters of mercury / in millimeters of mercury |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | barye / in baryes | Degree 5 | pascal / in pascals | Degree 8 | inches of mercury / in inches of mercury |
| Degree 3 | pounds per sq. inch / in lbs. per sq. inch | Degree 6 | pièze / in pièzes | Degree 9 | standard atmosphere / in standard atmospheres |

$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 2, Pattern 3 of the above root:

$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 3, Pattern 1 of the above root:

| Degree 1 | line density, as measured by mass per distance |
| :--- | :--- |
| Degree 2 | volumetric density, as measured by mass per volume |
| Degree 3 | specific volume, as measured by volume per mass |
| Degree 4 | spread rate, as measured by mass per area |
| Degree 5 | area density, as measured by mass per area |
| Degree 6 | momentum, as measured by mass times distance/time |
| Degree 7 | angular momentum, as measured by mass times distance ${ }^{2} /$ time |
| Degree 8 | thrust, as measured by mass times distance/time ${ }^{2}$ |
| Degree 9 | ${\text { torque or moment, as measured by mass times distance }{ }^{2} / \text { time }^{2}}$ |

$\mathrm{SSD}_{2}$ Derivatives for Formal Stem 3, Pattern 1 of the above root:

| Degree 1 | yank, as measured by mass times distance/time ${ }^{3}$ |
| :--- | :--- |
| Degree 2 | rate of absorbed dose of ionizing radiation, as measured by energy per mass/time |
| Degree 3 | specific energy, as measured by energy per unit mass (e.g., joules per kg, sieverts, grays, rads) |
| Degree 4 | radiant exposure of a surface, energy distribution over a surface, insolation, solar radiation; as measured by energy <br> per square distance |
| Degree 5 | energy density, as measured by energy per cubic distance |
| Degree 6 | surface tension, as measured by force per distance |
| Degree 7 | stiffness, as measured by force per distance |
| Degree 8 | dynamic viscosity, as measured by pressure multiplied by time (e.g., poises, poiseuilles) |
| Degree 9 | acoustic impedance, as measured by pressure multiplied by time per distance (e.g., rayls) |

Additional SSD Derivatives for Formal Stem 3, Pattern 1, formed by suffixing the following $\operatorname{SSD}_{1}$ affixes to the $\operatorname{SSD}_{1} / 5$ affix:

| Degree 1 | spectral flux by frequency, as measured by power per cycle/time |
| :--- | :--- |
| Degree 2 | spectral flux by wavelength, as measured by power/distance |
| Degree 3 | Heat flux density, irradiance, radiant exitance, radiosity; as measured by power/distance ${ }^{2}$ |
| Degree 4 | Spectral exitance/radiosity/irradiance by frequency; strength of radio wave emission, as measured by power/distance ${ }^{2}$ <br> per cycle/time (e.g., in janskys) |
| Degree 5 | Spectral exitance/radiosity/irradiance by wavelength, as measured by power/distance ${ }^{2}$ per distance |
| Degree 6 | radiant intensity, as measured by power/distance ${ }^{2}$ per steradian |
| Degree 7 | ${\text { spectral intensity, as measured by power/distance }{ }^{2} \text { per steradian per cycle/time }}^{\text {Degree 8 }}$ |
| radiance, as measured by power/distance ${ }^{2}$ per steradian per distance ${ }^{2}$ |  |
| Degree 9 | ${\text { Spectral radiance by frequency, as measured by power/distance }{ }^{2} \text { per steradian per distance }{ }^{2} \text { per cycle/time }}^{2}$ |


| -KP ${ }^{\text {h}}$ - MEASUREMENT OF SPATIO-TEMPORAL OR DIMENSIONAL PROPERTY |  |  |  |
| :--- | :--- | :--- | :---: |
| $\begin{array}{l}\text { 1. measurement of (quasi-)linear dimensionality, e.g., } \\ \text { length, height, width, etc.; to measure the length of }\end{array}$ | $\begin{array}{l}\text { 1. measure/measurement of temporal duration; to time } \\ \text { something }\end{array}$ |  |  |
| $\begin{array}{l}\text { 2. measurement of a planar angle; to measure a planar } \\ \text { angle }\end{array}$ | $\begin{array}{l}\text { 2. measure/measurement of cyclic/periodic frequency }= \\ \text { number of cycles per unit of time }\end{array}$ |  |  |
| 3. measurement of a volumetric (solid) angle | $\begin{array}{l}\text { 3. measure/measurement of recurring but non-cyclic/aperiodic } \\ \text { activity or events = number of events per unit of time }\end{array}$ |  |  |
| COMPLEMENTARY STEMS |  |  |  |
| $\begin{array}{l}\text { Same as above stems with } \\ \text { focus on act/process of } \\ \text { measurement }\end{array}$ | $\begin{array}{l}\text { Unit of measurement of said } \\ \text { property; measure said } \\ \text { property via a unit of } \\ \text { measurement }\end{array}$ | $\begin{array}{l}\text { Same as above stems } \\ \text { with focus on } \\ \text { act/process of } \\ \text { measurement }\end{array}$ |  | \(\left.\begin{array}{l}Unit of measurement of said <br>

property; measure said property via a <br>
unit of measurement\end{array}\right]\)
$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 1 for Patterns 1, 2, and 3 of the above root:

| Degree 1 | Planck length / in Planck lengths |
| :--- | :--- |
| Degree 2 | in angstrom / in angstroms |
| Degree 3 | micron / in microns |


| Degree 4 | millimeter / in mm |
| :--- | :--- |
| Degree 5 | meter / in meters |
| Degree 6 | kilometer / in km |


| Degree 7 | astronomical unit / in AUs |
| :--- | :--- |
| Degree 8 | light-year / in light years |
| Degree 9 | parsec / in parsecs |

$\mathrm{SSD}_{2}$ Derivatives for Informal Stem 1 for Patterns 1, 2, and 3 of the above root:

| Degree 1 | inch / in inches |
| :--- | :--- | :--- | :--- | :--- |
| Degree 2 | foot / in feet |
| Degree 3 | yard / in yards |$\quad$| Degree 4 | fathom / in fathoms |
| :--- | :--- | :--- | :--- | :--- |
| Degree 5 | rod / in rods |
| Degree 6 | furlong / in furlongs |$\quad$| Degree 7 | mile / in miles |
| :--- | :--- | :--- | :--- |
| Degree 8 | nautical mile / in nautical miles |
| Degree 9 | league / in leagues |

$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 2 for Patterns 1, 2, and 3 of the above root:

| Degree 1 | point / in points | Degree 4 mil / in mils  <br> Degree 2 hour angle / in hour angles  <br> Degree 5 radian / in radians  <br> Degree 3 grad / in grads Degree 6 sextant / in sextants |
| :--- | :--- | :--- | :--- |


| Degree 7 | second (of arc) / in seconds |
| :--- | :--- |
| Degree 8 | minute (of arc) / in minutes |
| Degree 9 | degree / in degrees |

$\mathrm{SSD}_{1} / 5$ derivative for Informal Stem 3 in Pattern $3=$ steradian
$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 1 for Patterns 1, 2, and 3 of the above root:

| Degree 1 | Planck time unit / in Planck t.u. | degree 4 | minute / in minutes | degree 7 | week / in weeks |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | millisecond / in milliseconds | degree 5 | hour / in hours | degree 8 | month / in months |
| Degree 3 | second / in seconds | degree 6 | day (24-hrs) / in days | degree 9 | calendar year / in c. years |

$\mathrm{SSD}_{2}$ Derivatives for Formal Stem 1 for Patterns 1, 2, and 3 of the above root:

| Degree 1 | sidereal year / in s. yrs | degree 4 | millenium / in millenia | degree 7 | era (= 10 epochs) / in eras |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | decade / in decades | degree 5 | age ( $=1$ million yrs.) / in ages | degree 8 | galactic year / in g.yrs. |
| Degree 3 | century / in centuries | degree 6 | epoch (= 10 ages) / in epochs | degree 9 | eon (= 5 eras) / in eons |

$\mathrm{SSD}_{1} / 5$ derivative for Formal Stem 3 in Pattern $1=$ hertz
$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 3 for Patterns 1, 2, and 3 of the above root:


| -KŘ- FRACTION / RATIO / RATE |  |
| :--- | :--- |
| 1. fraction; to be/comprise a fraction of | 1. ratio |
| 2. factor; to be/determine a factor | 2. trigonometric or hyperbolic ratio + inverse trigonometric <br> or hyperbolic ratio |
| 3. be proportional to, be in direct variance to + the <br> constant/coefficient of proportionality; something <br> proportional to something else + the constant/coefficient of <br> proportionality | 3. rate |


| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| :--- | :--- | :--- | :--- |
| 1. numerator | 1. denominator | 1. part-to-part ratio | 1. part-to-whole ratio |
| 2. greatest common factor | 2. least common multiple | 2. trigonometric or <br> hyperbolic ratio | 2. inverse trigonometric or <br> hyperbolic ratio |
| 3. be proportional to, be in <br> direct variance to; <br> something proportional to <br> something else | 3. coefficient of <br> proportionality / the constant <br> of proportionality | 3. first term of a rate <br> (i.e., the term subject <br> to change in <br> comparison to the <br> fixed second term) | 3. second term of a rate (i.e., the <br> fixed term against which the first <br> term is subject to change; the term <br> preceded in English by "per") |

SSD $_{1}$ Derivatives for Formal Stem 2, Pattern 2:

| Degree 1 | cosine | Degree 4 | arcsine | Degree 7 | cosecant |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | cotangent | Degree 5 | sine | Degree 8 | arctangent |
| Degree 3 | secant | Degree 6 | arccosine | Degree 9 | tangent |
| $\mathrm{SSD}_{1}$ Derivatives for Formal Stem 2, Pattern 3: |  |  |  |  |  |
| Degree 1 | hyperbolic cosine | Degree 4 | hyperbolic arcsine | Degree 7 | hyperbolic cosecant |
| Degree 2 | hyperbolic cotangent | Degree 5 | hyperbolic sine | Degree 8 | hyperbolic arctangent |
| Degree 3 | hyperbolic secant | Degree 6 | hyperbolic arccosine | Degree 9 | hyperbolic tangent |


| - KSN- 'NAIVETE / FOOLISHNESS / IGNORANCE' |  |
| :--- | :--- |
| INFORMAL | FORMAL |
| 1. state of being naïve/foolish; act naively or foolishly <br> ( = ill-conceived thinking/acting due to failure to analyze <br> a situation or one's circumstances realistically and/or <br> thoroughly) | FORMAL stems are the same as INFORMAL stems <br> except that for FORMAL stems, the party whom the <br> stem describes is seemingly or apparently (self-) aware <br> of their state, whereas when using INFORMAL stems, <br> the party is seemingly or apparently unaware or ignorant <br> of their own state. |
| 2. state of being obtuse or "clueless"; be obtuse or <br> clueless ( = fail to draw appropriate/expected <br> conclusions from situation or fail to recognize situation <br> for what it is despite the seeming obviousness thereof) |  |
| 3. state of ignorance, "blindness" or unawareness; be <br> unaware or ignorant of something |  |
| COMPLEMENTARY STEMS |  |
| Same as above 3 stems <br> with focus on the state or <br> feeling itself | Same as above 3 stems <br> with focus on the <br> consequences of being in <br> such a state |

## - KSŢ- MATHEMATICAL LIMIT / MATHEMATICAL DIFFERENTIATION \& INTEGRATION

1. numerical/mathematical limit (i.e., the limiting value $\quad$ 1. express/calculate an equation involving limiting values of a function or summation of a series); to approach a (i.e., a definite integral or a series) limit in the output/dependent variable as the input/independent variable(s) of a function increases or decreases or as the process of summation of a series proceeds
2. differential/derivative (i.e., the first differential coefficient of a function with respect to the independent variable); dy/dx or $\mathrm{f}^{\prime}(\mathrm{x})$ or $\Delta y / \Delta x$ as $\Delta x \rightarrow 0$.
3. integral/antiderivative
4. express/calculate an equation involving differentiation/derivation
5. express/calculate an equation involving an indefinite integral

| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| :--- | :--- | :--- | :--- |
| 1. the limiting value of a <br> function); to approach a <br> limit in the <br> output/dependent variable <br> as the input/independent <br> variable(s) of a function <br> increases or decreases | 1. the limiting value of the <br> summation of a series); to <br> approach a limit as the <br> process of summation of a <br> series proceeds | 1. express a mathematical <br> integration or series; an <br> expression/equation <br> involving a definite integral <br> or a series | 1. calculate a mathematical <br> integration or series; a <br> calculation of a definite <br> integral or a series |
| 2. increment of the <br> dependent variable, i.e., <br> $\Delta y$ | 2. increment of the <br> independent variable, i.e., <br> $\Delta x$ | 2. express an equation <br> involving <br> differentiation/derivation; <br> an expression/equation <br> involving <br> differentiation/derivation | 2. calculate an equation <br> involving <br> differentiation/derivation; a <br> calculation of a derivative / <br> solving of a differential <br> equation |
| 3. indefinite integral / <br> antiderivative | 3. definite integral | 3. express an equation <br> involving an indefinite <br> integral/antiderivative; an <br> expression/equation <br> involving an indefinite <br> integral or antiderivative | 3. calculate an indefinite <br> integral or antiderivative; a <br> calculation of an indefinite <br> integral or antiderivative |

Morphological derivatives: differential calculus, integral calculus
$\mathrm{SSD}_{1}$ Derivatives for Formal and Informal Stem 2 refer to the hierarchy of derivatives:

| Degree 1 | 3rd derivative; $\mathrm{d}^{3} \mathrm{y} / \mathrm{dx}^{3}$ or f ' ' '(x) | Degree 4 | 9th derivative; $d^{9} y / d x^{9}$ or $\mathrm{f}^{\mathrm{IX}}(\mathrm{x})$ | Degree 7 | ```6th derivative; \(\mathrm{d}^{6} \mathrm{y} / \mathrm{dx}^{6}\) or \(\mathrm{f}^{\mathrm{VI}}(\mathrm{x})\)``` |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | 7th derivative; $\mathrm{d}^{7} \mathrm{y} / \mathrm{dx}^{7}$ or $\mathrm{f}^{\mathrm{VII}}(\mathrm{x})$ | Degree 5 | 2nd derivative; $\mathrm{d}^{2} \mathrm{y} / \mathrm{dx}^{2}$ or $\mathrm{f}^{\prime}$ '(x) | Degree 8 | 8th derivative; $\mathrm{d}^{8} \mathrm{y} / \mathrm{dx}^{8}$ or $\mathrm{f}^{\text {VIII }}(\mathrm{x})$ |
| Degree 3 | $\begin{aligned} & \text { 5th derivative; } \mathrm{d}^{5} \mathrm{y} / \mathrm{dx}^{5} \\ & \text { or } \mathrm{f}^{\mathrm{V}}(\mathrm{x}) \end{aligned}$ | Degree 6 | 10th derivative; $\mathrm{d}^{10} \mathrm{y} / \mathrm{dx}{ }^{10}$ or $\mathrm{f}^{\mathrm{X}}(\mathrm{x})$ | Degree 9 | $\begin{aligned} & \text { 4th derivative; } d^{4} y / d x^{4} \\ & \text { or } f^{I V}(x) \end{aligned}$ |

## - KSV- EXPONENTIATION / LOGARITHM

| 1. act/process of exponentiation; raise a value to the power indicated by an exponent; multiply a value by itself for the number of iterations indicated by an exponent |  | 1. express/calculate a value mathematically as a base and exponent, i.e., as a value raised to a particular power |  |
| :---: | :---: | :---: | :---: |
| 2. act/process of finding the logarithm of a number given a particular base |  | 2. express/calculate a value mathematically as a logarithm |  |
| 3. act/process of finding th number resulting from a ba given exponent | antilogarithm of a number, i.e., the being raised to the power of a | 3. express/calculate a value antilogarithm, (inverse func number) | mathematically as an on of a logarithm of a |
| COMPL | MENTARY STEMS | COMPLEME | TARY STEMS |
| 1. base value to be multiplied exponentially | 1. exponent or power of a base value | 1. express a mathematical value exponentially, i.e., as a value raised to a particular power | 1. calculate an exponential value |
| 2. logarithmic base (i.e., the fixed value which must be raised the number of times indicated by an exponent to result in a particular value) | 2. logarithm of a number (i.e., the exponent to which a base value must be raised to produce that number) | 2. express a mathematical value logarithmically | 2. calculate a mathematical value logarithmically |
| 3. antilogarithmic base | 3. the antilogarithm of a base and exponent, i.e., the number resulting from a base being raised to the power of a given exponent) | 3. express a mathematical value as an antilogarithm | 3. calculate an antilogarithm |


| -KTR- 'ASSOCIATION / DEAL WITH / TREAT WITH / FACE / CONFRONT’ <br> [see also the root $-\mathrm{K}^{\mathrm{h}}$ - and various roots modelled upon it specifying various associations, e.g., -ÇKŢ-, -ÇKV-, -FFR-, -FQR-, -FSP-, -KK'-, etc.] |  |  |  |
| :---: | :---: | :---: | :---: |
| INFORMAL Stems |  | FORMAL Stems |  |
| 1. deal with / spend ti focus attention upon | effort dealing with / having to | 1. engage in / be(come | lved with |
| 2. treat with / face / con |  | 2. do business with / h | rmal public relationship with |
| 3. relate to or with / bea with; relation | on / pertain to / have to do | 3. associate (with) / af to; association / intera | (with) / interact (with) / have ties / affiliation / ties |
| COMPL | MENTARY STEMS |  | EMENTARY STEMS |
| same as above 3 stems with focus on the act/process/state itself | same as above 3 stems with focus on the purpose (i.e., desired outcome) or (anticipated) result/effect | same as above 3 stems with focus on the act/process/state itself | same as above 3 stems with focus on the purpose (i.e., desired outcome) or (anticipated) result/effect |

MORPHOLOGICAL DERIVATIVES: relationship, confrontation, engagement
-KȚKL- 'heron' - stems patterned after the root -SK-

| -LBR- SET, SEQUENCE, SERIES, MATRIX |  |  |  |
| :---: | :---: | :---: | :---: |
| 1. element or member of a set; to be/comprise/make an element of member of a set |  | 1. a mathematical matrix and its solution/value; to be/comprise a mathematical matrix |  |
| 2. element or member of an arithmetic sequence; to be/comprise/make an element of member of an arithmetic sequence |  | 2. an arithmetic series and its solution/value; to create/reference/obtain result from an arithmetic series (i.e., summation of an arithmetic sequence) |  |
| 3. element or member of a geometric sequence; to be/comprise/make an element of member of a geometric sequence |  | 3. a geometric series and its solution/value; to create/reference/obtain the result of a geometric series (i.e., summation of a geometric sequence) |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| Same as above 3 stems with focus on the element's/number's membership as an abstract concept | Same as above 3 stems with focus on the relationship of the element's/number' s membership to a practical application. | 1. a mathematical matrix; to constitute/create a mathematical matrix | 1. solution/value of a mathematical matrix; to determine the result of a mathematical matrix |
|  |  | 2. an arithmetic series; to constitute/create an arithmetic series (i.e., summation of an arithmetic sequence) | 2. solution/value of an arithmetic series; to determine the result of an arithmetic series (i.e., summation of an arithmetic sequence) |
|  |  | 3. a geometric series; to constitute/create a geometric series (i.e., summation of a geometric sequence) | 3. solution/value of a geometric series; to determine the result a geometric series (i.e., summation of a geometric sequence) |


| -LFQ- CHARACTER TRAITS: SELF-CONCERN/SELFISHNESS/SELF-CENTEREDNESS |  |  |
| :---: | :---: | :---: |
| INFORMAL |  | FORMAL |
| 1. state of being self-cente others | d and inconsiderate of the state of | FORMAL stems are the same as INFORMAL stems except that for FORMAL stems, the party |
| 2. state of being selfish (in being considerate of other self-sacrifice) | egative context, i.e., where one's ould not constitute altruism or | whom the stem describes is seemingly or apparently (self-) aware of their state, whereas when using INFORMAL stems, the party is |
| 3. state of being self-indul expense of others | nt and whim-worshiping at the | seemingly or apparently unaware or ignorant of their own state. |
| COMPLE | ENTARY STEMS |  |
| Same as above 3 stems with focus on the state or feeling itself | Same as above 3 stems with focus on the consequences of being in such a state |  |


| -LKW- FRIENDLINESS / VIVACIOUSNESS / BOISTEROUSNESS |  |  |
| :---: | :---: | :---: |
| INFORMAL |  | FORMAL |
| 1. state of being friendly/ disposition | iable; having a sunny/amiable/warm | FORMAL stems are the same as INFORMAL stems except that for FORMAL stems, the party whom the stem describes is seemingly or apparently (self-) aware of their state, whereas when using INFORMAL stems, the party is seemingly or apparently unaware or ignorant of their own state. |
| 2. state of being vivaciou display joie-de-vivre | having joie-de-vivre; be vivacious, |  |
| 3. state of being larger-than-life/boisterous/ebullient |  |  |
| COMP | MENTARY STEMS |  |
| Same as above 3 stems with focus on the state or feeling itself | Same as above 3 stems with focus on the consequences of being in such a state |  |


| -LY- ARITHMETICAL/MATHEMATICAL OPERATIONS |  |  |  |
| :--- | :--- | :--- | :--- |
| 1. add/subtract; act/process of adding/subtracting | 1. sum/difference |  |  |
| 2. multiply/divide; act/process of multiplying/dividing | 2. product/quotient |  |  |
| 3. express arithmetically/mathematically, apply <br> arithmetical operation; arithmetical/mathematical <br> expression | 3. solve arithmetically/mathematically, calculate; <br> arithmetical/mathematical calculation/computation |  |  |
| COMPLEMENTARY STEMS |  |  |  |
| 1. add; act/process of <br> adding | 1. subtract; act/process of <br> subtracting | 1. sum | 1. difference |
| 2. multiply; act/process of <br> multiplying | 2. divide; act/process of <br> dividing | 2. product | 2. quotient |
| 3. apply arithmetical <br> operation, express <br> arithmetically; <br> arithmetical expression | 3. apply mathematical <br> operation, express <br> mathematically; <br> mathematical expression | 3. solve arithmetically, <br> calculate arithmetically; <br> arithmetical <br> solution/calculation | 3. solve mathematically, <br> calculate mathematically; <br> mathematical <br> solution/calculation |

Morphological derivatives of above stems: arithmetic, mathematics
$\mathrm{SSD}_{1} / 5$ derivative of Informal Stem 2: factorial, factorialization

| -MBR- SCALAR / VECTOR / TENSOR |  |  |  |
| :--- | :--- | :--- | :--- |
| 1. a scalar (i.e., first-degree tensor) | 1. scalar product |  |  |
| 2. a vector (i.e., a 2 ${ }^{\text {nd }}$-degree tensor) | 2. vector space |  |  |
| 3. a (3 ${ }^{\text {rd }}$ - degree) tensor | 3. tensor field |  |  |
| COMPLEMENTARY STEMS |  |  |  |
| 1. scalar as magnitude of <br> a vector | 1. scalar as direction of a vector | 1. dot product | COMPLEMENTARY STEMS <br> product of two vectors |
| 2. Euclidean vector | 2. non-Euclidean vector | 2. Euclidean vector space | 2. non-Euclidean vector space |
| 3. tensor as n-dimensional <br> array | 3. tensor as linear map | 3. tensor product of <br> vector space | 3. point in a tensor field |

-MFT- DAIRY PRODUCT
(NOTE: for milk in a non-food context, i.e., as a secretion of mammary glands, see the root -SK-)

| INFORMAL Stems |  | FORMAL Stems |  |
| :--- | :--- | :--- | :---: |
| 1. an amount/portion/serving of mammalian milk in <br> the context of food/nutrition | 1. amount/portion/serving of fermented/cultured milk <br> product (see SSD derivatives) |  |  |
| 2. an amount of milk by-product (see SSD derivatives) | 2. amount/portion/serving of food product made with milk <br> (or milk by-product) as (one of its) main ingredient(s) |  |  |
| 3. an amount/portion/serving of a dairy product | 3. an amount/serving/portion of a food/dish made from a <br> recipe based on (a) dairy product(s) (e.g., quiche) |  |  |
| COMPLEMPMENTARY Stems |  |  |  |
| same as above 3 stems <br> in reference to the <br> item/product itself as an <br> ontological entity | same as above 3 stems in <br> reference to the <br> item/product as a source of <br> nutrition/food | same as above 3 stems in <br> reference to the <br> item/product itself as an <br> ontological entity |  |
| same as above 3 stems in <br> reference to the <br> item/product as a source of <br> nutrition/food |  |  |  |

SSD Derivatives for Informal Stem 2: 1) whey, 3) buttermilk, 5) butter, 7) casein, 8) curd, 9) cream
SSD Derivatives for Formal Stem 1: 1) kefir, 3) soured milk product (e.g., leben, skyr, kumis, etc.), 5) yogurt, 7) soured cream product (sour cream, crème fraîche, etc.)
SSD Derivative for Formal Stem 2: eggnog, 1) custard, 2) ghee/clarified butter, 3) cheese (curdled), 5) ice cream, 7) cheese (non-curdled), 9) cottage cheese

| -MPR- MEASUREMENT OF AMOUNT OF SUBSTANCE / DENSITY |  |  |
| :--- | :--- | :--- |
| $\begin{array}{l}\text { 1. measure/measurement of chemical amount, i.e., amount } \\ \text { of substance }\end{array}$ | $\begin{array}{l}\text { 1. measure/measurement of substance concentration, as } \\ \text { measured by amount of substance per cubic distance }\end{array}$ |  |
| $\begin{array}{l}\text { 2. measure/measurement of density, as measured by mass per } \\ \text { volume }\end{array}$ | 2. measure/measurement of energy per amount of substance |  |
| $\begin{array}{l}\text { 3. measure/measurement of catalytic activity, as measured by } \\ \text { amount of substance per unit time }\end{array}$ | $\begin{array}{l}\text { 3. measure/measurement of rate of other density-related } \\ \text { phenomena utilizing units of density measurement along with } \\ \text { distance, energy, temperature }\end{array}$ |  |
| COMPLEMENTARY STEMS |  |  | \(\left.\begin{array}{l}COMPLEMENTARY STEMS <br>

\hline $$
\begin{array}{l}\text { Same as above stems } \\
\text { with focus on act/process } \\
\text { of measurement }\end{array}
$$ <br>
$$
\begin{array}{l}\text { Unit of measurement of said } \\
\text { property; measure said property } \\
\text { via a unit of measurement }\end{array}
$$\end{array} $$
\begin{array}{l}\text { Same as above stems with } \\
\text { focus on act/process of } \\
\text { measurement }\end{array}
$$ \quad $$
\begin{array}{l}\text { Unit of measurement of said } \\
\text { property; measure said property } \\
\text { via a unit of measurement }\end{array}
$$\right]\).
$\mathrm{SSD}_{1} / 5$ derivative of Informal P3/S1 = mole; $\mathrm{SSD}_{1} / 9$ derivative of $\mathrm{P} 3 / \mathrm{S} 1=$ International Unit
$\mathrm{SSD}_{1} / 5$ derivative of Informal P3/S2 = grams per mole
$\mathrm{SSD}_{1} / 5$ derivative of Informal P3/S3 = moles per second (katal); $\mathrm{SSD}_{1} / 9$ derivative of $\mathrm{P} 3 / \mathrm{S} 3=$ enzyme unit
$\mathrm{SSD}_{1} / 5$ derivative of Formal P3/S1 = mole per cubic meter
$\mathrm{SSD}_{1} / 5$ derivative of Formal P3/S2 = joule per mole
$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 3, Pattern 1 of the above root:

| Degree 1 | volume occupied by an amount of a substance at a given temperature and pressure, as measured in cubic distance per <br> amount of substance (e.g., molar volume $=$ cu. meter per mole) |
| :--- | :--- |
| Degree 3 | ratio of the heat added to (or subtracted from) an object to the resulting temperature change, as measured in energy <br> per unit temperature times amount of substance (e.g., molar heat capacity, molar entropy $=$ joule per kelvin mole $)$ |
| Degree 5 | efficiency of electrical conductivity of a substance, as measured by electrical conductance times square distance per <br> amount of substance (e.g., molar conductivity $=$ siemens times sq. meter per mole $)$ |
| Degree 9 | chemical concentration, as measured by amount of substance per unit mass (e.g., molal $=$ mole per kilogram) |

-MP ${ }^{\text {h }}$ - MEASUREMENT OF ELECTRO-MAGNETIC PHENOMENA

1. measure/measurement of electric current
2. measure/measurement of electrical charge, as measured by electric current times unit of time
3. measure/measurement of electrical potential difference and electromotive force, as measured in mass times distance ${ }^{2}$ divided by unit of current multiplied by time ${ }^{3}$
4. measure/measurement of magnetic flux, as measured by energy per unit current $=$ mass times distance ${ }^{2}$ divided by time ${ }^{2}$ times current
5. measure/measurement of electrical capacitance, as measured by time ${ }^{4}$ times current ${ }^{2}$ per mass times distance ${ }^{2}$
6. measure/measurement of electrical inductance, as measured by mass times distance ${ }^{2}$ divided by time ${ }^{2}$ times current ${ }^{2}$

| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| :--- | :--- | :--- | :--- |
| Same as above stems with <br> focus on act/process of <br> measurement | Unit of measurement of said <br> property; measure said <br> property via a unit of <br> measurement | Same as above stems <br> with focus on <br> act/process of <br> measurement | Unit of measurement of said property; <br> measure said property via a unit of <br> measurement |

$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 2, Pattern 3 of the above root:

| Degree 1 | biot (or abampere) | Degree 5 ampere Degree 9 statampere |
| :--- | :--- | :--- | :--- | :--- | :--- |

$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 2, Pattern 3 of the above root:

| Degree 1 | franklin | Degree 5 | coulomb | Degree 9 statcoulomb |
| :--- | :--- | :--- | :--- | :--- | :--- |

$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 3, Pattern 3 of the above root:

| Degree 1 | abvolt | Degree 5 volt Degree 9 statvolt |
| :--- | :--- | :--- | :--- | :--- |

$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 1, Pattern 3 of the above root:

| Degree 1 | unit pole | Degree 5 weber Degree 9 maxwell (or line) |
| :--- | :--- | :--- | :--- | :--- |

$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 2, Pattern 3 of the above root:

| Degree 1 | abfarad | Degree 5 farad Degree 9 statfarad |
| :--- | :--- | :--- | :--- | :--- | :--- |

$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 3, Pattern 3 of the above root:

| Degree 1 | abhenry | Degree 5 | henry | Degree 9 stathenry |
| :--- | :--- | :--- | :--- | :--- | :--- |

-MJ- shame, feeling of being ridiculed - The stems of this root are patterned after the root -PK-

| -MSK- BODILY POSITIONS (OTHER THAN UPRIGHT OR SUPINE) |  |  |
| :--- | :--- | :--- |
| 1. crouched down (with legs bent) | 1. fetal position, "curled up in a ball" |  |
| 2. (be) seated, (be) sitting; sit, sit down | $\begin{array}{l}\text { 2. specific affected bodily position involving legs or legs } \\ \text { and arms [see SSD derivatives for this stem] }\end{array}$ |  |
| 3. tensed/ poised for movement or flight | $\begin{array}{l}\text { 3. specific affected bodily position involving arms [see } \\ \text { SSD derivatives for this stem] }\end{array}$ |  |
| COMPLEMENTARY STEMS |  |  |
| $\begin{array}{l}\text { same as above stems with } \\ \text { focus on position itself }\end{array}$ | $\begin{array}{l}\text { same as above stems with } \\ \text { focus on } \\ \text { reason/purpose/consequenc } \\ \text { e of/for being in the } \\ \text { position }\end{array}$ | $\begin{array}{l}\text { same as above stems with } \\ \text { focus on position itself }\end{array}$ | \(\left.\begin{array}{l}same as above stems <br>

with focus on <br>
reason/purpose/consequ <br>
ence of/for being in the <br>
position\end{array}\right]\)

SSD Derivatives for Informal Stem 1: seated on sitting platform (e.g., chair, ledge, stool, etc.); sitting with one leg underneath oneself, sitting with one leg resting on knee, sitting crosslegged, sitting on ground with legs extended, sitting lotus position, sitting "Indian" style, etc.

SSD Derivatives for Formal Stem 2: 1) kneeling on both knees, 2) kneeling on one knee, 3) sitting on one's haunches, 4-6) same as 1-3 but with arms posed 7) same as 1-3 but with arms crossed

SSD Derivatives for Formal Stem 3: arms extended upward, 5) arms extended forward, arms extended laterally outward, arms behind back, arms behind head, arms akimbo, arms held across chest, arms held downward at sides, arms held in affected/unnatural position
-MVY- 'peacock' - the stems of this root are patterned after -SK-

| -NTR- FREEDOM / INDEPENDENCE / AUTONOMY / NATURAL RIGHT |  |  |  |
| :--- | :--- | :---: | :---: |
| 1. be free ( = not subject to control/oversight/restriction); <br> act of making/keeping free | 1. have autonomy, have free reign; act of maintaining <br> autonomy |  |  |
| 2. to determine/decide own course of action; act of self- <br> determination | 2. not need permission, not be answerable to, <br> have/exercise natural right (to); act of maintaining <br> natural right |  |  |
| 3. be/make exempt; act of making/keeping exempt | 3. be independent, be unaffiliated; act of <br> making/keeping independent |  |  |
| COMPLEMENTARY STEMS |  |  | COMPLEMENTARY STEMS |
| same as above 3 stems <br> with focus on state itselfsame as above 3 stems with <br> focus on <br> consequences/effect, i.e., <br> what one does with one's <br> freedom or exemption | same as above 3 stems with <br> focus on state itself |  |  |
| same as above 3 stems <br> with focus on <br> consequences/effect, <br> i.e., what one does with <br> one's autonomy or <br> independence or right |  |  |  |

MORPHOLOGICAL DERIVATIVES: set free, liberate, freedom, liberty, make autonomous

## -NȚW- ‘AFFECTIVE BODILY SENSATIONS (INTERNAL/PROPRIOCEPTIVE)

[Note: This root refers to physical sensation only, not subjective mental/psychological states. The stems of this root take the SUF, EXN, EXD suffixes, etc. to specify the degree of the particular quality]

| INFORMAL Stems |  | FORMAL Stems |  |  |
| :--- | :--- | :--- | :---: | :---: |
| 1. degree of one's general sense/feel of inner (i.e., <br> proprioceptive) physical well-being (e.g., feeling well, <br> feeling poorly, feeling so-so, feeling "blah", etc.) | 1. degree of one's general sense/feeling of vigor, "vim and <br> vigor," degree of one's physical liveliness |  |  |  |
| 2. degree of internal bodily ache/pain | 2. degree of bodily involuntary movement |  |  |  |
| 3. degree of subjective feeling of abnormal internal <br> bodily sensation | 3. degree of feeling of hunger vs. satiety |  |  |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |  |
| same as above three <br> stems w/ focus on <br> effect/sensation itself | same w/ focus on causal <br> act or source | same as above three stems <br> w/ focus on effect/sensation <br> itself |  |  | | same w/ focus on causal act source |
| :--- |
| or |

MORPHOLOGICAL DERIVATIVES: energized, famished, starving, "full", flail(ing), feeling "blah", feeling so-so, feeling poorly, feeling well, "never felt better"

SSD Derivatives for Informal Stem 2: 1) sensitive/tender 2) sore, inflammatory or swelling-type pain, 3) Bruised 4) Achy 5) sharp/stabbing pain, 6) radiating, "shooting" pain, 7) "burning" sensation, 8) buzzing, tingling (internally) 9) prickly, stinging (internally)

SSD Derivatives for Informal Stem 3: 1) feeling feverish, 2) feeling sweaty, "burning up", 3) "dead"/paralyzed feeling (= lack of expected internal sensation), 4) feel numb/"asleep"/"pins \& needles" (e.g., as in one’s leg, due to lack of circulation), 5) feeling of general malaise, 6) vertigo/dizziness, 7) nausea, queasiness, 8) feeling flushed, 9) feeling cold/chilled

SSD Derivatives for Formal Stem 2: 1) Throbbing, pounding, 2) twitchiness, 3) Fluttery, 4) spasm, 5) faint, light-headed, 6) breathless, out-of-breath, short-of-breath, 7) Trembly, 8) Shivery, 9) Shaky

| -NK'- KEEP CLEAR / MAKE WAY / ESCAPE |  |  |  |
| :--- | :--- | :--- | :--- |
| 1. move/get out of the path/way of, step aside, make way | 1. scape, flee from |  |  |
| 2. shun, steer/keep clear of, shrink from, shy away from | 2. eschew, abstain from, refrain from, spare one from |  |  |
| 3. evade (= avoid/elude via stealth or misrepresentation) | 3. shirk, desert from |  |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| same as above 3 stems <br> with focus on the physical <br> act itself | same as above 3 stems with focus on <br> the reason/purpose for or <br> consequence of the act | same as above 3 stems <br> with focus on the <br> physical act itself | same as above 3 stems with <br> focus on the reason/purpose for <br> or consequence of the act |

MORPHOLOGICAL DERIVATIVES: bolt, take flight, truant/act of truancy, duck, dodge, go renegade, refugee $=$ one who has escaped, abscond, abandon, draw back/away from, recoil from

| -ŇSK- ASPECTS OF BODILY PHYSICAL CAPACITY OR PHYSICAL BODILY PERFORMANCE [Note: the stems below take the EXN, SUF, EXD(, etc.) suffixes to specify the degree of the particular quality] |  |  |  |
| :---: | :---: | :---: | :---: |
| INFORMAL Stems |  | FORMAL Stems |  |
| 1. degree of brute bodily to apply/utilize brute m specific degree of) phys | trength ( = physical capacity cular strength); to show (a al strength | 1. degree of stamina/endura rely on stamina | ; to display stamina or endurance, to |
| 2. degree of resistance | pain, endure/withstand pain | 2. degree of one's immunologis response | ical response; to undergo an immune |
| 3. degree of resiliency from harmful environm harmful bodily conditio | apacity to resist or recover al factors or withstand | 3. degree of one's recuperative recuperate | power, healing response; recover, |
| COMPLEM | NTARY STEMS | COMP | EMENTARY STEMS |
| same as above 3 stems with focus on specific faculty/capacity itself | same as above 3 stems with focus on effect or consequences thereof | same as above 3 stems with focus on specific faculty/capacity itself | same as above 3 stems with focus on effect or consequences thereof |

Morphological derivatives: heal, immune system, stamina, recovery, recuperation, (physical) weakness,

| -ŇČ ${ }^{\text {h }}$ - MEASUREMENT OF SECONDARY ELECTRO-MAGNETIC PHENOMENA |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 1. measure/measurement of electrical resistance of circuits, as measured by mass times distance ${ }^{2}$ divided by the quantity of time ${ }^{3}$ times current ${ }^{2}$ |  |  |  | 1. measure/measurement of magnetic flux density or B-magnetic field strength, as measured by force per electric current per distance |  |  |
| 2. measure/measurement of electrical conductance, as measured by time ${ }^{3}$ times current ${ }^{2}$ divided by the quantity of mass times distance ${ }^{2}$ |  |  |  | 2. measure/measurement of relative difference, i.e., ratio between two values of a physical quantity, e.g. power, intensity, current, voltage, loss or gain of an electronic signal, etc. |  |  |
| 3. measure/measurement of magnetomotive force, as measured by a unit of current flowing in a single-turn loop in a vacuum |  |  |  | 3. measure/measurement of the rate of other electro-magnetic phenomena utilizing units of electro-magnetic measurement along with units of distance, time, or mass |  |  |
| COMPLEMENTARY STEMS |  |  |  | COMPLEMENTARY STEMS |  |  |
| Same focus o measur | above stems with act/process of nent | Unit of measurement property; measure sai property via a unit of measurement |  | Same as above stems with focus on act/process of measurement | Unit of measure measure | easurement of said property; aid property via a unit of ent |
| $\mathrm{SSD}_{1}$ Derivatives for Informal Stem 1, Pattern 3 of the above root: |  |  |  |  |  |  |
| Degree 1 | abohm | Degree 5 | ohm |  | Degree 9 | statohm |
| $\mathrm{SSD}_{1}$ Derivatives for Informal Stem 2, Pattern 3 of the above root: |  |  |  |  |  |  |
| Degree 1 | abmho | Degree 5 | sieme | (or mho) | Degree 9 | statmho |
| $\mathrm{SSD}_{1}$ Derivatives for Informal Stem 3, Pattern 3 of the above root: |  |  |  |  |  |  |
| Degree 1 | abampere turn | Degree 5 | amper | -turn | Degree 9 | gilbert |
| $\mathrm{SSD}_{1}$ Derivatives for Formal Stem 1, Pattern 3 of the above root: |  |  |  |  |  |  |
| Degree 1 | gauss (or abtesla | Degree 5 | tesla |  | Degree 9 | stattesla |

$\mathrm{SSD}_{1} / 5$ derivative for Formal Stem 2, Pattern 3 of the above root: neper
$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 3, Pattern 1 of the above root:

| Degree 1 | reciprocal inductance, reluctance, as measured by the reciprocal of mass times distance ${ }^{2}$ divided by time <br> current $^{2}$ times <br> Degree 2 2 |
| :--- | :--- |
| electric field, as measured by force per unit charge or electrical potential difference per distance (e.g., volts per mtr or <br> newtons per coulomb) |  |
| Degree 3 | electric displacement field, polarization vector, as measured by charge per distance squared (e.g., coulomb per sq. <br> meter) |
| Degree 4 | electric charge density, as measured by charge per distance cubed (e.g., coulomb per cu. meter) |
| Degree 5 | electric current density, as measured by current per distance squared (e.g., amperes per sq. meter) |
| Degree 6 | electrical resistivity, as measured by electrical resistance times distance (e.g., ohm meter) |
| Degree 7 | electrical conductivity, as measured by electrical conductance per distance (e.g., siemens per meter) |
| Degree 8 | electromagnetic emittivity, as measured by electrical capacitance per distance (e.g., farads per meter) |
| Degree 9 | electromagnetic permeability, as measured by electrical inductance per distance (e.g., henrys per meter) |

$\mathrm{SSD}_{2}$ Derivatives for Formal Stem 3, Pattern 1 of the above root:

| Degree 1 | electric elastance, as measured by the reciprocal of electrical capacitance (e.g., daraf = reciprocal of farad) |
| :--- | :--- |
| Degree 5 | H-magnetic field strength, as measured by current per distance (e.g., oersteds or amperes per meter) |
| Degree 9 | exposure to ionizing radiation, as measured by charge per mass (e.g., coulombs per kilogram) |


| -ŇSP- APOSTASY / HERESY / HETERODOXY / ICONOCLASM |  |  |  |
| :--- | :--- | :--- | :---: |
| INFORMAL | FORMAL |  |  |
| 1. state of being apostatic; practice apostasy, hold apostatic beliefs | FORMAL stems are the same as <br> INFORMAL stems except that for |  |  |
| 2. state of being heretical; practice heresy/heterodoxy; to hold heretical beliefs | FORMAL stems, the party whom the stem |  |  |
| 3. state of being iconoclastic; practice iconoclasm, act iconoclastically | describes is seemingly or apparently (self- $)$ |  |  |
| aware of their state, whereas when using |  |  |  |
| INFORMAL stems, the party is seemingly |  |  |  |
| or apparently unaware or ignorant of their |  |  |  |
| own state. |  |  |  |


| -PÇK- 'FACULTY / ENDOWMENT / PROPERTY / QUALITY' |  |  |
| :--- | :--- | :--- |
| INFORMAL Stems |  | FORMAL Stems |
| 1. faculty / capacity for / ability to | 1. talent / aptitude for / "gift" for / adept |  |
| 2. attribute / quality / virtue / naturally endowed behavioral <br> or qualitative aspect of | 2. skill / learned or practiced ability or attribute |  |
| 3. property / inherent characteristic | 3. virtue / personal characteristic or quality |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |
| same as above 3 stems with <br> focus on the <br> faculty/quality/property as an <br> abstract entity irrespective of <br> whether it is being manifested <br> in or by an entity | same as above 3 stems <br> with focus on the <br> faculty/quality/property as <br> it exists in, or is being <br> manifested by, an entity | same as above 3 stems with <br> focus on the talent/skill/virtue <br> as an abstract entity irrespective <br> of whether it is being <br> manifested in or by an entity |
| same as above 3 stems with <br> focus on the talent/skill/virtue <br> as it exists in, or is being <br> manifested by, an entity |  |  |

MORPHOLOGICAL DERIVATIVES: expert, expertness, proficiency

| -PKL- MEASUREMENT OF MISCELLANEOUS PHENOMENA |  |  |  |
| :--- | :--- | :--- | :---: |
| 1. measure/measurement of statistical probability | 1. measure/measurement of sound intensity, loudness |  |  |
| $\begin{array}{l}\text { 2. measure/measurement of content of information of an } \\ \text { event based on the probability of the event }\end{array}$ | 2. measure/measurement of acoustic absorption |  |  |
| 3. measure/measurement of data transmission speed | 3. measure/measurement of other miscellaneous phenomena |  |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| $\begin{array}{l}\text { Same as above stems } \\ \text { with focus on act/process } \\ \text { of measurement }\end{array}$ | $\begin{array}{l}\text { Unit of measurement of said } \\ \text { property; measure said property } \\ \text { via a unit of measurement }\end{array}$ | $\begin{array}{l}\text { Same as above stems with } \\ \text { focus on act/process of } \\ \text { measurement }\end{array}$ |  | \(\left.\begin{array}{l}Unit of measurement of said <br>

property; measure said property <br>
via a unit of measurement\end{array}\right]\).
$\mathrm{SSD}_{1} / 5$ derivative of Informal P3/S1 of the above root $=$ probit
$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 2, Pattern 3 of the above root:

| Degree 1 | dit | Degree 4 |  | Degree 7 | shannon |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 |  | Degree 5 | nat (nit, nepit) | Degree 8 |  |
| Degree 3 | hartley (ban) | Degree 6 |  | Degree 9 | bit |

$\mathrm{SSD}_{1} / 5$ derivative of Informal P3/S3 = baud
$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 1, Pattern 3:

| Degree 1 | sone | Degree 4 | decibel | Degree 7 | phon |
| :---: | :---: | :---: | :---: | :---: | :---: |

$\mathrm{SSD}_{1} / 5$ derivative of Formal P3/S2 = sabin
$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 3, Pattern 1 of the above root:

| Degree 1 | osmotic pressure (e.g., osmol) |
| :--- | :--- |
| Degree 3 | quantized magnetic moment of a particle (e.g., nuclear magnetons, Bohr magnetons) |
| Degree 5 | fineness (purity) of precious metal based on ratio of the primary metal to any additives or impurities (e.g., karat) |
| Degree 9 | permeability of a porous material, as measured in distance squared (e.g., darcys) |

-PKW- tense ( = feeling physically and emotionally heightened or "on edge"in response to an objective or subjective threat, feeling instinctively prepared for "fight-or-flight" response) - The stems of this root are patterned after the root -PK-

| -PKY- CEREAL GRAINS \& GRAIN-DERIVED FOODS |  |  |  |
| :--- | :--- | :--- | :---: |
| $\begin{array}{l}\text { 1. (cereal) grain / grain [processable/consumable as } \\ \text { food] }\end{array}$ | 1. flour |  |  |
| 2. refined/processed grain | 2. bread |  |  |
| 3. parent plant of cereal grain | 3. other derived food from a particular cereal grain |  |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| $\begin{array}{l}\text { same as above stems as } \\ \text { object in and of itself }\end{array}$ | $\begin{array}{l}\text { same as above stems as } \\ \text { resource/staple }\end{array}$ | $\begin{array}{l}\text { same as above stems as } \\ \text { object in and of itself }\end{array}$ |  | \(\left.\begin{array}{l}same as above stems as <br>

resource/staple\end{array}\right]\).

SSD Derivatives for Formal Stem 2: 1) unleavened bread, 2) fried crisp or chip, 3) buscuit, 4) baked crisp or chip, 5) leavened bread cracker
SSD Derivatives for Formal Stem 3: 1) fermented beverage, 3) meal, 3) porridge, 5) noodle, 7) animal feed

| -PSQ- CHARACTER TRAITS: SELF-RIGHTEOUSNESS/SANCTIMONY/HYPOCRISY |  |
| :--- | :--- |
| INFORMAL | FORMAL |
| 1. state of being self-righteous/sanctimonious | FORMAL stems are the same as INFORMAL <br> stems except that for FORMAL stems, the party <br> whom the stem describes is seemingly or <br> apparently (self-) aware of their state, whereas <br> when using INFORMAL stems, the party is <br> 2. state of being unctuous/holier-than-thou |
| 3. state of being hypocritical; practice hypocrisy |  |
| COMPLEMENTARY STEMS | same as above 3 stems with <br> their own state. |
| Same as above 3 stems <br> with focus on the state or <br> feeling itself | focus on the consequences of <br> being in such a state |

-PSY- 'MAGENTA' patterned after the root -XT'- SSD derivatives: 1) extra light 2) pale (= mixed with gray) 3) clear, transparent 4) fluorescent 5) vibrant / bright 6) -ish 7) translucent 8) opaque 9) extra dark

| -QJ- CHARATER TRAITS: HYSTERIA/IRRATIONALITY/PARANOIA |  |  |
| :--- | :--- | :--- |
| INFORMAL |  | FORMAL |
| 1. state of being irrational in one's outlook on life | FORMAL stems are the same as INFORMAL <br> stems except that for FORMAL stems, the <br> party whom the stem describes is seemingly |  |
| 2. state of being hysterical and impervious to serenity in one's outlook on <br> life | or apparently (self-) aware of their state, <br> whereas when using INFORMAL stems, the <br> party is seemingly or apparently unaware or |  |
| 3. state of being paranoid in one's outlook on life | COMPLEMENTARY STEMS | Same as above 3 stems with focus on the of their own state. <br> consequences of being in such a state |
| Same as above 3 stems with <br> focus on the state or feeling itself |  |  |


| -QP- AWARE/ALERT/CONSCIENTIOUS/SUSPICIOUS |  |  |
| :---: | :---: | :---: |
| INFORMAL |  | FORMAL <br> FORMAL stems are the same as INFORMAL stems except that for FORMAL stems, the party whom the stem describes is seemingly or apparently (self-) aware of their state, whereas when using INFORMAL stems, the party is seemingly or apparently unaware or ignorant of their own state. |
| 1. state of being aware of alert | e's surroundings; be aware, be |  |
| 2. state of being mindful concerned with perspecti one's own | scientious; be aware of and and points of view other than |  |
| 3. state of being suspicious/wary/cautious |  |  |
| COMPL | ENTARY STEMS |  |
| Same as above 3 stems with focus on the state or feeling itself | Same as above 3 stems with focus on the consequences of being in such a state |  |

MORPHOLOGICAL DERIVATIONS: awareness; mindfulness; conscientiousness; suspicion, wariness, caution

| -QT'- SECURITY / SAFETY / PROTECTION / GUARDIANSHIP |  |  |  |  |
| :--- | :--- | :--- | :--- | :---: |
| 1. state of being safe/free from harm, protected; be/keep <br> safe, be/keep free from harm, to protect, to safeguard | l. state of being impregnable/invulnerable; <br> be/keep impregnable/invulnerable |  |  |  |
| 2. state of safekeeping; to keep/hold for safekeeping | 2. state of being secure(d), under guard; to guard, to secure |  |  |  |
| 3. act of shielding/deflection against, act as barrier <br> against; to shield/deflect, use as barrier against | 3. act of defense; to defend |  |  |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |  |
| same as above 3 stems <br> with focus on <br> psychological/existential <br> feeling/state of being <br> (kept) safe/protected | same as above 3 stems with <br> focus on means/act(ion) <br> utilized, or in effect, for the <br> purpose of ensuring safety <br> or protection | same as above 3 stems with <br> focus on <br> psychological/existential <br> feeling/state of being (kept) <br> defended/secured | same as above 3 stems with <br> focus on means/act(ion) utilized, <br> or in effect, for the purpose of <br> ensuring defense/security |  |

MORPHOLOGICAL DERIVATIVES: guardianship, wardship, custodianship; to be/act as guardian/ward/custodian
-QT ${ }^{\text {h }}$ - 'teacher-student / guru-disciple' Stems modelled after the root -Kh-.

| -RC'- TRICK / DECEPTION / DISGUISE |  |
| :--- | :--- |
| INFORMAL Stems |  |
| 1. bluff, feint; mislead | 1. act of deception or duplicity; deceive |
| $\begin{array}{l}\text { 2. a trick / act or entity designed to delude another; } \\ \text { trick, delude }\end{array}$ | $\begin{array}{l}\text { 2. act of, or entity designed to achieve a fraudulent outcome; cheat, } \\ \text { commit fraud, defraud, swindle }\end{array}$ |
| 3. a disguise; disguise | 3. act of counterfeiting or forgert; forge, make something counterfeit |
| COMPLEMENTARY Stems |  |\(\left.\quad \begin{array}{l}COMPLEMENTARY Stems <br>

\hline $$
\begin{array}{l}\text { Same as above with } \\
\text { focus on the act of } \\
\text { deception itself }\end{array}
$$\end{array} $$
\begin{array}{l}\text { Same as above with } \\
\text { focus on the effect/result } \\
\text { of the act of deception }\end{array}
$$ ~ $$
\begin{array}{l}\text { Same as above with focus on } \\
\text { the act of deception itself }\end{array}
$$ \quad $$
\begin{array}{l}\text { Same as above with focus on the } \\
\text { effect/result of the act of deception }\end{array}
$$\right]\).

Morphological derivatives: ruse, sham

| -RC ${ }^{\text {h }}$ - CHARACTER TRAITS: CIVILITY/PEACEABLENESS |  |  |
| :---: | :---: | :---: |
| INFORMAL |  | FORMAL <br> FORMAL stems are the same as INFORMAL stems except that for FORMAL stems, the party whom the stem describes is seemingly or apparently (self-) aware of their state, whereas when using INFORMAL stems, the party is seemingly or apparently unaware or ignorant of their own state. |
| 1. state of being civil; foll expectations | cultural norms and societal |  |
| 2. state of being conciliatory | /collaborative |  |
| 3. state of being peaceable | peace-inspiring, non-violent |  |
| COMPLEMENTARY STEMS |  |  |
| Same as above 3 stems with focus on the state or feeling itself | Same as above 3 stems with focus on the consequences of being in such a state |  |

MORPHOLOGICAL DERIVATIONS: civilization; society, peace, war, anarchy

| -RK'- 'SOURCE / ORIGIN' |  |
| :--- | :--- |
| INFORMAL Stems |  |
| 1. origin / source | 1. basic element / fundamental starting point or principle |
| $\begin{array}{l}\text { 2. beginning / start / point of initiation; begin, start, } \\ \text { commence, initiate }\end{array}$ | 2. fundamental reason for something; fundamental reason why |
| 3. (primary or direct) cause | $\begin{array}{l}\text { 3. first principle / foundational principle / axiom / underlying } \\ \text { cause }\end{array}$ |
| COMPLEMENTARY STEMS |  |
| $\begin{array}{l}\text { same as above 3 stems } \\ \text { w/ focus on physical } \\ \text { point/location of origin }\end{array}$ | $\begin{array}{l}\text { same as above 3 stems } \\ \text { with focus on beginning or } \\ \text { initial manifestation of }\end{array}$ | \(\left.\begin{array}{l}same as above with focus on <br>

element being basic, i.e., <br>
focus on simplicity\end{array} \quad $$
\begin{array}{l}\text { same as above with focus on } \\
\text { element being axiomatic and/or } \\
\text { irreducible }\end{array}
$$\right]\) MORPHOLOGICAL DERIVATIVES: basis, basic

| -RK ${ }^{\text {h }}$ - AREA AND VOLUMETRIC MEASUREMENT / MEASUREMENT OF VELOCITY \& ACCELERATION |  |  |
| :--- | :--- | :--- |
| 1. measurement of (quasi-)planar area or surface; measure <br> a (quasi-)planar area or surface | 1. measurement of the rate of speed/velocity; measure the <br> speed/velocity of an object (= distance divided by time) |  |
| 2. measurement of 3-dimensional volume; measure a 3- <br> dimensional volume | 2. measurement of the rate of acceleration; measure the <br> acceleration of an object (= distance per unit of time squared) |  |
| 3. measurement of hyperdimensional volume; measure a <br> hyperdimensional volume | 3. measure/measurement of the rate of other phenomena <br> utilizing units of distance per units of time |  |
| COMPLEMENTARY STEMS |  |  |

$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 1, Pattern 3 of the above root:

| Degree 1 | barn / in barns | Degree 4 | sq. meter / in sq. meters | Degree 7 | tetrad / in tetrads |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | Sq. millimeter / in sq. mm | Degree 5 | hectare / in hectares | Degree 8 | hectad / in hectads |
| Degree 3 | Sq. centimeter / in sq. cm | Degree 6 | sq. kilometer / in sq. km | Degree 9 | myriad / in myriads |

$\mathrm{SSD}_{2}$ Derivatives for Informal Stem 1, Pattern 3 of the above root:

| Degree 1 | sq. inch / in sq. inches | Degree 4 | square / in squares | Degree 7 | acre / in acres |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | sq. foot / in sq. feet | Degree 5 | sq. mile / in sq. miles | Degree 8 | virgate / in virgates |
| Degree 3 | sq. yard / in sq. yards | Degree 6 | sq. perch or sq. rod / in sq/ perches or rods | Degree 9 | township / in townships |

$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 2, Pattern 3 of the above root:

| Degree 1 | minim / in minims | Degree 4 | cubic micron / in $\mu^{3}$ | Degree 7 | fluid ounce / in fl. oz. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | fluid dram / in fl. dr. | Degree 5 | milliliter / in milliliters | Degree 8 | gallon / in gallons |
| Degree 3 | teaspoon / in tsp. | Degree 6 | liter / in liters | Degree 9 | barrel |

$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 1, Pattern 3 of the above root:

| Degree 1 | bubnoff unit | Degree 4 | radians per second | Degree 7 | kilometers per hour |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | inch per second | Degree 5 | meters per second | Degree 8 | knot |
| Degree 3 | foot per second | Degree 6 | kilometers per second | Degree 9 | miles per hour |

$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 2, Pattern 3 of the above root:

| Degree 1 | bubnoff unit $^{2}$ |
| :--- | :--- |
| Degree 2 | inch per second $^{2}$ |
| Degree 3 | foot per second ${ }^{2}$ |


| Degree 4 | radians per second $^{2}$ |
| :--- | :--- |
| Degree 5 | meters per second $^{2}$ |
| Degree 6 | kilometers per second ${ }^{2}$ |


| Degree 7 | kilometers per hour $^{2}$ |
| :--- | :--- |
| Degree 8 | knot per hour |
| Degree 9 | miles per hour $^{2}$ |

$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 3, Pattern 1 of the above root:

| Degree 1 | angular velocity or angular frequency, as measured in units of planar angle measurement per unit of time |
| :--- | :--- |
| Degree 2 | Kinematic viscosity or diffusivity coefficient, as measured in distance squared per unit of time |
| Degree 3 | Snap or jounce, as measured in distance per unit of time to the fourth power |
| Degree 5 | Jerk, jolt, surge or lurch, as measured in distance per unit of time cubed |
| Degree 7 | Volumetric flow, as measured in distance cubed per unit of time |
| Degree 9 | Spread rate by volume, as measured in distance cubed per distance squared |

-RQW- nervous/anxious/anxiety ( = feeling that one is currently or imminently subject to an unknown or undesired physical/psychological/social threat) - The stems of this root are patterned after the root -PK-

## -RTh- CONSIDERATION OF AN IDEA OR PROPOSAL

NOTE: All of the meanings listed below refer to stems with CPT version; the default PRC version counterparts of these meanings would refer to the process or act of consideration leading up to the COMPLETIVE state of affairs

| INFORMAL | FORMAL |  |
| :--- | :--- | :--- |
| 1. be OK with, accept (the idea of); the "OK", acceptance (of <br> an idea) | 1. permit, grant permission; permission |  |
| 2. assent to, go with, consent to; assent, consent | 2. affirm, confirm, formally recognize; affirmation, <br> confirmation, formal recognition |  |
| 3. concur, agree to, be in agreement or accordance with; <br> agreement, accord, accordance, concurrence | 3. approve, endorse; approval, endorsement   <br> COMPLEMENTARY STEMS  COMPLEMENTARY STEMS <br> same as above 3 stems <br> referring to the <br> process/act thereof  same as above 3 stems referring <br> to the entity agreed upon, <br> accepted, OK'd, assented to, etc. | same as above 3 <br> stems referring to the <br> process/act thereof |
| same as above 3 stems referring to <br> the entity permitted, affirmed, <br> approved, endorsed, etc. |  |  |


| -ŘŠ- DIMNESS / PALENESS / SHADOW / DULLNESS / FADEDNESS |  |
| :--- | :--- |
| INFORMAL Stems | FORMAL Stems |
| $\begin{array}{l}\text { 1. be/make dim, bedim ( = difficult to see, not very } \\ \text { visible; does NOT necessarily imply insufficient } \\ \text { lighting by which to see) }\end{array}$ | $\begin{array}{l}\text { 1. be/make dull, be/make lackluster in appearance ( = decreased } \\ \text { reflectivity or brightness), something dull, something of lackluster } \\ \text { appearance }\end{array}$ |
| $\begin{array}{l}\text { 2. be/make pale/blanched ( = no longer possess } \\ \text { vibrancy of original color); something faded, } \\ \text { something pale, something blanched }\end{array}$ | $\begin{array}{l}\text { 2. be/make faded, fade, be/make pale/blanched ( = no longer } \\ \text { possess original degree of brightness/visibility); something faded, } \\ \text { something pale, something blanched }\end{array}$ |
| $\begin{array}{l}\text { 3. be/place in shade, be shaded, be/place in shadow ( }= \\ \text { [outlined] area of lessened visibility due to } \\ \text { blockage/decrease/absence of ambient lighting); a } \\ \text { shadow, an area of shade/shadow }\end{array}$ | $\begin{array}{l}\text { 3. be/make murky/gloomy/dusky, "get dark" ( = dark/dim } \\ \text { environment potentially unsafe or subject to unknown occurrences } \\ \text { due to poor visibility and/or loss of ambient light); a } \\ \text { dark/gloomy/dusky environment }\end{array}$ |
| COMPLEMENTARY Stems |  |$\left.\quad \begin{array}{l}\text { COMPLEMENTARY Stems }\end{array}\right]$

-SC- ecstatic/euphoric feeling derived from contemplation of one's interconnection with Nature and/or the universe (see the root $-\mathbf{Q}^{\mathbf{h}}$-); this root is patterned after the root -PK-.

## -RW- EXPRESSION OF MATHEMATICAL VALUE

| -RW- EXPRESSION OF MATHEMATICAL VALUE |  |  |
| :--- | :--- | :--- |
| 1. number; express numerically | 1. mathematical term; state as a mathematical term |  |
| 2. variable; express as a mathematical variable | 2. function; express as a function |  |
| 3. coefficient; express as a mathematical coefficient | $\begin{array}{l}\text { 3. mathematical constant; express as/utilize a mathematical } \\ \text { constant }\end{array}$ |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |
| $\begin{array}{l}\text { Same as above with focus } \\ \text { on stem as an abstract } \\ \text { concept }\end{array}$ | $\begin{array}{l}\text { Same as above with focus } \\ \text { on stem in an applied } \\ \text { context or equation }\end{array}$ | $\begin{array}{l}\text { Same as above with focus on } \\ \text { stem as an abstract concept }\end{array}$ | \(\left.\begin{array}{l}Same as above with focus on <br>

stem in an applied context or <br>
equation\end{array}\right]\)
$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 1 of the above root:

| Degree 1 | integer | Degree 4 | Infinity $\infty$ | Degree 7 | rational number |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | negative integer | Degree 5 | counting/natural number | Degree 8 | real number |
| Degree 3 | positive integer | Degree 6 | irrational number | Degree 9 | imaginary/complex number |

$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 2 refer to the specific hierarchy of variables in a formal mathematical expresson or equation, equivalent to Western mathematical notion $x, y, z, \ldots$ for variables in an algebraic equation:

| Degree 1 | $2^{\text {nd }}$-order variable (i.e., " y ") | Degree 4 | $8^{\text {th }}$-order variable | Degree 7 | $5^{\text {th }}$-order variable |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | $6^{\text {th }}$-order variable | Degree 5 | $11^{\text {st }}$-order variable (i.e., "x") | Degree 8 | $7^{\text {th }}$-order variable |
| Degree 3 | $4^{\text {th }}$-order variable | Degree 6 | $9^{\text {th }}$-order variable | Degree 9 | $3{ }^{\text {rd }}$-order variable (i.e., "z") |

$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 3 refer to the specific hierarchy of coefficients in a formal mathematical expresson or equation, equivalent to Western mathematical notion $\mathrm{a}, \mathrm{b}, \mathrm{c}, \ldots$ for coefficients in an algebraic expression/equation:

| Degree 1 | $2^{\text {nd }}$-order coefficient (i.e., "b") | Degree 4 | $8^{\text {th }}$-order coefficient | Degree 7 | $5^{\text {th }}$-order coefficient |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | $6^{\text {th }}$-order coefficient | Degree 5 | $11^{\text {st }}$-order coefficient (i.e., "a") | Degree 8 | $7{ }^{\text {th }}$-order coefficient |
| Degree 3 | $4^{\text {th }}$-order coefficient | Degree 6 | $9{ }^{\text {th }}$-order coefficient | Degree 9 | $3{ }^{\text {rd }}$-order coefficient (i.e., " c ") |

$\mathrm{SSD}_{1}$ Derivatives for Formal Stem 3:

| Degree 1 | $e$ (i.e., the base of natural <br> logarithms) |
| :--- | :--- | :--- | :--- | :--- |
| Degree 2 | $\lambda$ (i.e., Conway's constant) |
| Degree 3 | $\varphi$ (i.e., the "golden ratio") |$\quad$| Degree 4 | $\alpha$ (i.e., the first <br> Feigenbaum constant) |
| :--- | :--- | :--- | :--- |
| Degree 5 | $\tau$ (i.e., tau $=2 \pi$ ) |
| Degree 6 | $\delta$ (i.e., the second <br> Feigenbaum constant) |$\quad$| $\gamma$ (i.e., the Euler-Mascheroni |
| :--- |
| constant) |, | Degree 8 | $K$ (i.e., Khinchin's constant) |
| :--- | :--- |
| Degree 9 | $i / j$ (i.e., the square-root of -1) |

$\mathrm{SSD}_{1} / 5$ derivative for Formal Stem 1: inverse of mathematical term or expression [the Ithkuil translation of "mathematical expression" of course derives from applying an appropriate Configuration to this stem].
$\mathrm{SSD}_{1} / 5$ derivative for Formal Stem 2: inverse of a mathematical function
Informal Stem 2 can also take the new $\mathbf{D P D}_{1} / \mathbf{1}$ suffix or the $\mathbf{D P D}_{\mathbf{1}} / \mathbf{5}$ suffix (see below) to distinguish between the concepts of "dependent variable" versus "independent variable":

| -ňţ- | DPD - Degree of Dependency |
| :--- | :--- |
| Degree 1 | Objective value/identity/nature utterly dependent upon or determined by another entity |
| Degree 2 | Objective value/identity/nature mostly dependent upon or determined by another entity |
| Degree 3 | Objective value/identity/nature partially dependent upon or determined by another entity |
| Degree 4 | Objective value/identity/nature barely dependent upon or determined by another entity |
| Degree 5 | Utterly independent; value/identity/nature/efficacy completely self-determined; sui generis |
| Degree 6 | Efficacy/effectiveness/subjective value of X somewhat/barely determined/dependent upon another entity |


| Degree 7 | Efficacy/effectiveness/subjective value of X somewhat/partially determined/dependent upon another entity |
| :--- | :--- |
| Degree 8 | Efficacy/effectiveness/subjective value of X mostly determined/dependent upon another entity |
| Degree 9 | Efficacy/effectiveness/subjective value of X completely determined/dependent upon another entity |


| -Ř̌̌- ZERO |  |  |
| :--- | :--- | :--- |
| 1. zero as the empty-set / a set having no members; to <br> mathematically have no quantity or measurable amount | 1. zero as placeholder for purposes of place-value <br> notation/enumeration; to express zero as a placeholder for the <br> purposes of place value notation/enumeration |  |
| 2. zero as the additive identity; to add (the) zero(-set) to <br> an existing set or number | 2. zero as the cardinality of the empty set / the number of members <br> of an empty set; to have no (i.e., zero) members in a set |  |
| 3. the zero-dimension, i.e., a Euclidean point; to have <br> geometrically no length, area or volume, i.e., to be a <br> Euclidean point | 3. a null value / a value for a parameter that is undefined and/or <br> for which the expected/standard value(s) is/are inapplicable |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |
| Same as above with focus <br> on stem as an abstract <br> concept | Same as above with focus <br> on stem in an applied <br> context or equation | Same as above with focus on <br> stem as an abstract concept |
| Same as above with focus on <br> stem in an applied context or <br> equation |  |  |


| -SČ- CHARACTER TRAITS: HONORABLE/RESPECTABLE/ESTEEMED |  |  |
| :---: | :---: | :---: |
| INFORMAL |  | FORMAL |
| 1. state of being honorable; have honor |  | FORMAL stems are the same as INFORMAL stems except that for FORMAL stems, the party whom the stem describes is seemingly or apparently (self-) aware of their state, whereas when using INFORMAL stems, the party is seemingly or apparently unaware or ignorant of their own state. |
| 2. state of being respectab respected | have respectability; be |  |
| 3. state of being esteemed/well-thought-of |  |  |
| COMPLEM | TARY STEMS |  |
| Same as above 3 stems with focus on the state or feeling itself | Same as above 3 stems with focus on the consequences of being in such a state |  |

Formal stems imply a state of pride at one's being honorable
-SKL- "bubbly" or "effervescent" emotional state or personality ( = light-hearted, socially amenable, socially placating) The stems of this root are patterned after the root -PK-

| -SKR- LAXITY/LENIENCY/TOLERANCE |  |
| :--- | :--- |
| INFORMAL |  |
| 1. state/act of being lax about something; be lax about <br> something | 1. state/act of leniency; be lenient toward something |
| 2. state/act of putting up with/tolerating something; to <br> put up with something; to tolerate something or a <br> situation | 2. state/act of socio-cultural tolerance; to practice socio-cultural <br> tolerance, have live-and-let-live attitude toward |
| 3. state/act of bearing/enduring something; to bear <br> something; to endure something | 3. to altruistically sustain/support materially |
| complementary stems |  |

-SKY- emotionally stifled, mentally blocked - The stems of this root are patterned after the root -PK-

| -SK'- GATHERING/ACCUMULATION/COLLECTION |  |
| :--- | :--- |
| INFORMAL | FORMAL |
| 1. a gathering in one location; to gather to, bring together <br> in a location, come together at one location | 1. queue, line-up, line (of objects); to queue, to line up |
| 2. to pick up, gather selectively, gather up | 2. collect/ gather things together for formal purpose |
| 3. a (growing) pile of, a growing assortment of; to pile up, <br> to add up/ to increase or grow in number, size or volume <br> via adding of material or members | 3. an accumulation, an accretion; to accumulate |
| complementary stems |  | | Same as above 3 stems with |
| :--- |
| focus on the state/fact of |
| growth or accumulation |
| itself |$\quad$| Same as above 3 stems with |
| :--- |
| focus on the entities that are |
| being gathered together |$\quad$| Same as above 3 stems with |
| :--- |
| focus on the state/fact of |
| growth or accumulation itself |
| whe focus on the entities |
| that are being gathered |
| together |


\left.| -SPL- FACE / VISAGE |  |
| :--- | :--- |
| 1. face (as gestalt entity) [both physical body part and function] | FORMAL stems are the same as INFORMAL stems |
| but applied to "face" of a non-animal entity, e.g., a |  |
| mechanical device, vehicle, object, etc. |  |$\right\}$

-SQh- a feeling of being deeply and personally moved/contemplative/humbled by something extraordinary such as a work of art, a moving speech, an inspiring sight of Nature, etc. Akin to the Spanish-language notion of duende, but applied to contexts beyond merely art. This root is patterned after the root -PK-.

| -STL- OPPORTUNITY/ADVANTAGE/CONVENIENCE/SUITABILITY/EXPEDIENCE |  |  |  |  |  |
| :--- | :--- | :---: | :---: | :---: | :---: |
| INFORMAL | FORMAL |  |  |  |  |
| $\begin{array}{l}\text { 1. something potentially worthwhile, something worth } \\ \text { pursuing / to be something potentially worthwhile; to } \\ \text { pursue something potentially worthwhile }\end{array}$ | $\begin{array}{l}\text { 1. advantage / favorable circumstance or situation; to be } \\ \text { advantageous / be in a favor situation / have favorable or } \\ \text { advantageous circumstances }\end{array}$ |  |  |  |  |
| $\begin{array}{l}\text { 2. something expedient or opportune; to be/do something } \\ \text { expedient or opportune }\end{array}$ | $\begin{array}{l}\text { 2. an opportunity / a chance to experience or do something } \\ \text { normally unavailable }\end{array}$ |  |  |  |  |
| $\begin{array}{l}\text { 3. something fitting, apropos or suitable; to be/do } \\ \text { something fitting, apropos or suitable }\end{array}$ | $\begin{array}{l}\text { 3. a convenience / something convenient; to be convenient } \\ \text { / do something convenient }\end{array}$ |  |  |  |  |
| COMPLEMENTARY STEMS |  |  | COMPLEMENTARY STEMS |  |  |
| $\begin{array}{l}\text { same as above 3 stems } \\ \text { referring to the } \\ \text { experiential state itself }\end{array}$ | $\begin{array}{l}\text { same as above 3 stems } \\ \text { referring to the (anticipated) } \\ \text { resulting state or outcome }\end{array}$ |  |  |  |  | \(\left.\begin{array}{l}same as above 3 stems <br>

referring to the <br>
experiential state itself\end{array} \quad $$
\begin{array}{l}\text { same as above 3 stems referring } \\
\text { to the (anticipated) resulting } \\
\text { state or outcome }\end{array}
$$\right]\)
-STV- 'CYAN' patterned after the root-XT'- SSD derivatives: 1) extra light 2) pale (= mixed with gray) 3) clear, transparent 4) fluorescent 5) vibrant / bright 6) -ish 7) translucent 8) opaque 9) extra dark

| -S'S'- DEGREE OF OPEN-MINDEDNESS VS. NARROW-MINDEDNESS |  |  |
| :--- | :--- | :--- |
| INFORMAL STEMS |  | FORMAL STEMS |
| 1. degree of open-mindedness, willingness to consider <br> new ideas | 1. degree of zealotry (or lack thereof) |  |
| 2. degree of ability to analyze/see/understand things <br> from another's perspective | 2. degree of prejudice or bigotry (or lack thereof) |  |
| 3. degree of one's capacity to see/consider the world <br> from a relative perspective vs. from an absolute <br> perspective | 3. degree of flexibility vs. dogma in one's principles or (quasi-) <br> legally-binding procedures/laws/rules/dictates/tenets |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |
| Same as above 3 stems <br> with focus on the state <br> or feeling itself in the <br> abstract | Same as above 3 stems <br> with focus on the <br> experience/consequences <br> of being in such a state | Same as above 3 stems <br> with focus on the quality <br> in itself as an abstract |
| Same as above 3 stems with focus <br> on the personal or social <br> manifestation or display of the <br> quality |  |  |

MORPHOLOGICAL DERIVATIONS: dogma, doctrine, zealot, zealotry, prejudice, narrow-minded/closed-minded/insular

| -ŠŠ- HIDE/CONCEAL/AVOID/SNEAK |  |  |
| :--- | :--- | :--- |
| INFORMAL |  | FORMAL |
| 1. something hidden/concealed/"shrouded"/"veiled"; to <br> hide/conceal [by covering up, cloaking, enclosing so as <br> to be in immediate vicinity but unobservable | 1. something masked, hidden by camouflage or disguise; to <br> disguise, to mask |  |
| 2. something hidden/concealed; to hide/conceal [by <br> being or placement somewhere so as to be unavailable, <br> inaccessable, not in the vicinity] | 2. something obscure/ambiguous, difficult to discern or <br> interpret; to obscure/obfuscate, render ambiguous |  |
| 3. something evasive/elusive; to avoid/evade/elude | 3. something sneaky/furtive/stealthy/sly/surreptitious; to <br> sneak, be sneaky.furtive/sly/surreptitious, practice stealth |  |
| COMPLEMENTARY STEMS |  |  |

## -ŠW- BEAUTY

NOTE: the stems of this root all refer to the emotional/spiritual inspiration one experiences via the observation/contemplation of a subjectively pleasing entity aesthetically-speaking. The specific stems are distinguished solely by the degree/nature of the aesthetic experience. The holistic roots refer to the total experiential relationship between the aesthetically-pleasing entity and the observer/experiencer. The complementary stems distinguish between the source entity from the observer's emotional/spiritual reaction.

| INFORMAL |  | FORMAL |
| :--- | :--- | :--- |
| 1. something pretty/lovely/fair | 1. something beautiful |  |
| 2. something delicate/dainty | 2. something graceful/elegant |  |
| 3. something enchanting/charming/appealing | 3. something sublime |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |
| $\begin{array}{l}\text { Same as above 3 stems } \\ \text { with focus on the } \\ \text { aesthetically-appealing } \\ \text { entity }\end{array}$ | $\begin{array}{l}\text { Same as above 3 stems } \\ \text { with focus on the } \\ \text { observer's subjective } \\ \text { experience/reaction }\end{array}$ | $\begin{array}{l}\text { Same as above 3 stems } \\ \text { with focus on the } \\ \text { aesthetically-appealing } \\ \text { entity }\end{array}$ | \(\left.\begin{array}{l}Same as above 3 stems with <br>

focus on the observer's <br>
subjective experience/reaction\end{array}\right]\).

MORPHOLOGICAL DERIVATIONS: beauty, loveliness, sublimity, grace, elegance, enchantment; magnificence

| -TÇ- SPACETIME / SPACE / PASSAGE OF TIME |  |  |
| :--- | :--- | :--- |
| 1. a "location/period/instance" of spacetime; to exist/ <br> occur/ at a specific place and time ( = reference locality <br> in spacetime) | 1. a volume or period of linear spacetime as per <br> Newtonian/classical physics |  |
| 2. to be situated/last/endure/occur in a particular place <br> for a particular portion of spacetime ( $=$ <br> volume/extension in spacetime, i.e., the relative portion <br> space taken up by something and the amount of time it <br> does so) | 2. a "point" in space and time specifically as per <br> Newtonian/classical physics |  |
| 3. the course/flow of spacetime; to flow/course (spoken <br> of space and time together in a universal sense) | 3. the linear course/flow of space and time as per <br> Newtonian/classical physics |  |
| COMPLEMENTARY STEMS |  |  |

Morphological derivatives: time (as abstract concept), the past, the future, the present, to last (= the endure/occur/continue for a particular period of time), to be situated

| -TK'- CHARACTER TRAITS: SINCERITY/FRANKNESS/TRUSTWORTHINESS |  |  |
| :---: | :---: | :---: |
| INFORMAL |  | FORMAL |
| 1. state of being sincere/honest |  | FORMAL stems are the same as INFORMAL stems except that for FORMAL stems, the party whom the stem describes is seemingly or apparently (self-) aware of their state, whereas when using INFORMAL stems, the party is seemingly or apparently unaware or ignorant of their own state. |
| 2. state of being frank/can | d/straightforward |  |
| 3. state of being trustwort | /loyal/faithful |  |
| COMPLEM | TARY STEMS |  |
| Same as above 3 stems with focus on the state or feeling itself | Same as above 3 stems with focus on the consequences of being in such a state |  |

MORPHOLOGICAL DERIVATIONS: blunt, bluntness

| -TP- READ / RECITE / ERUDITION |  |  |  |
| :---: | :---: | :---: | :---: |
| INFORMAL Stems |  | FORMAL Stems |  |
| 1. read ( = acquire/attain information from writtenlanguage source via one's knowledge of written language); act of reading |  | 1. recite ( = [quasi-]verbally convey information to audience from written-language source) |  |
| 2. read/interpret [signs/clues/evid attain information via personal int of distinguishing marks/clues/evid attendee/participant to a particular see the root-KÇT- for an alternat "interpret"] | e] ( = acquire or retation/analysis ee at a scene or as uation) [NOTE: meaning of | 2. read/interpret [signs/clue information via personal in markers/signs within a specifict practice, e.g., reading palm Ching or other arcane symb KÇT- for an alternative me | vidence] ( = acquire or attain retation/analysis of specific or arcane field of knowledge or eading the stars, reading the Igy, etc.) [NOTE: see the root ng of "interpret"] |
| 3. state of erudition/scholarship be scholarly/erudite, function/act manifest one's erudition acquire | ed via reading; holar; display or reading | 3. to expound/elucidate based scholarly/arcane knowledge a professor who "reads" a p of [scholarly/expert] expositio | on one's erudition or "read" [as in British usage for icular subject at a university]; act or elucidation |
| COMPLEMENTAR | tems | COMPLEM | ENTARY Stems |
| same as above 3 stems with focus on the mental acquisition or comprehension of information on the part of the reader | same as above 3 stems with focus on physical act of reading | same as above 3 stems with focus on the communicative conveying of information to the mind(s) of the audience | same as above 3 stems with focus on the physical process or act of reciting, interpretation, exposition |

-TQ- 'feeling of "inner balance" / feeling that one's mind, psyche, values, and body are in a state of homeostatic complementarity / feeling "alive" based on subjective sense of inner balance between all parts of one's mind and body' the stems of this root are modelled after the root -PK-.

| -TV- SELF / IDENTITY / CHARACTER / SUBJECTIVITY |  |  |  |
| :---: | :---: | :---: | :---: |
| 1. self ( $=$ one's own person as an object of reflection or reference), oneself; to be/act (as) oneself |  | 1. a piece of content from one's ego ( $=$ a value, belief, or point of view that are part of one's psyche or contribute to making up one's ego)** |  |
| 2. object or person as a separately delineated/identified entity; to delineate, to define/distinguish as a (separate) entity* |  | 2. a character trait; to be/have (as) a character trait *** |  |
| 3. identity [externally defined]** |  | 3. subjective ( = one's own as defined by one's own psychology) belief or point of view or interpretation; have a subjective belief or point of view or interpretation |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| 1. (one)self as placeholder/referent for other person or entity (w/o regard to one's personal identity); put oneself in another's place/situation for reference' sake only | 1. (one)self as object of reflection/comparison in terms of personal experience; put oneself in another's place/situation for purposes of experiencing that situation from the other's perspective | same as above 3 stems with focus on the fact of having the trait, belief, or point of view itself | same as above 3 stems with focus on the nature or effect of the specific belief, trait, or point of view |
| 2. delineated entity for purposes of reference only; delineate for circumstantial/reference purposes only | 2. delineated entity for purpose of identification and/or distinguishing entity from background or fundament |  |  |
| 3. identity [externally defined] for circumstantial/reference purposes only | 3. identity [externally defined], where the specific characteristics/traits that establish the identity are relevant/meaningful |  |  |

*not for purposes of comparison - see the root -ST-
**for "sense of self, self-identity, sense of one's own identity" or "ego" as an overall faculty (as opposed to the individual contents thereof) see the root -ŽM-
***this stem refers to psychological/mental traits, not physical traits or tangibly visible traits (see the root -TM-) MORPHOLOGICAL DERIVATIVES: subjectivity, (one's) character, (one's) ego [the nature thereof, not its mere existence]

| -TX- MEDIUM OF EXCHANGE |  |  |  |
| :--- | :--- | :--- | :--- |
| 1. medium of exchange (i.e., intermediary method of trade in <br> avoidance of the inconveniences of a pure barter system); <br> utilize a medium of exchange | 1. act of financial accounting; to financially account |  |  |
| 2. unit of money or currency | 2. item of financial capital, financial instrument |  |  |
| 3. quasi-contractual document equivalent to currency | 3. commodity |  |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| Medium of exchange as <br> a concept in itself | Act of exchange utilizing a <br> medium of exchange; engage in <br> act of exchange utilizing a <br> medium of exchange / trade <br> using a medium of exchange | Act of financial accounting <br> with focus on the <br> means/process thereof | Act of financial accounting <br> with focus on accurate <br> economic evaluation of <br> (one's) material/financial <br> assets |
| coin | banknote | Bond, promissory note or <br> equivalent | stock certificate or <br> equivalent |
| cheque | Soft commodity (e.g., <br> agricultural product) | Hard commodity (e.g., gold, <br> oil) |  |

SSD derivatives for Informal Stem 2 of the above root are shown below for the 18 currencies associated with the most powerful world economies. Other units of currency can be referenced using Informal Stem 2 of the above root along with a the name of the nation or region in the CORRELATIVE or ORIGINATIVE case (as indicated by the carrier-root)
$\mathrm{SSD}_{1}$ Derivatives for Informal Stem 2 (in Patterns 1, 2 or 3) of the above root:

| Degree 1 | Chinese yuan |
| :--- | :--- |
| Degree 2 | Russian ruble |
| Degree 3 | British pound |


| Degree 4 | Canadian dollar |
| :--- | :--- |
| Degree 5 | euro |
| Degree 6 | Indian rupee |


| Degree 7 | Japanese yen |
| :--- | :--- |
| Degree 8 | Brazilian real |
| Degree 9 | U.S. dollar |

$\mathrm{SSD}_{2}$ Derivatives for Informal Stem 2 of the above root:

| Degree 1 | Mexican peso | Degree 4 | Argentine peso | Degree 7 | Indonesian rupiah |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Degree 2 | Swiss pound | Degree 5 | Australian dollar | Degree 8 | Saudi riyal |
| Degree 3 | Turkish lira | Degree 6 | Swedish krona | Degree 9 | South Korean won |


| -ȚC'- 'SYMPATHY / PITY / EMPATHY / COMPASSION' |  |  |  |
| :---: | :---: | :---: | :---: |
| INFORMAL Stems |  | FORMAL Stems |  |
| 1. feeling of being able to relate to or idenity with an entity (e.g., out of shared or similar experience); be able to relate to, identify with |  | 1. feel/have compassion for; feeling/act of compassion ( = desire to ease the suffering of another) |  |
| 2. feeling of sympathy for ( = ability to understand reasons for another's feelings or actions); have sympathy for |  | 2. feel/have empathy for; feeling/act of empathy ( = sharing another's feelings) |  |
| 3. feeling of pity; feel pity for, feel sorry for |  | 3. feeling of condolence/consolation; offer condolence/consolation |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| Same as above 3 stems with focus on the state/act itself | Same as above 3 stems with focus on target entity | Same as above 3 stems with focus on the state/act itself | Same as above 3 stems with focus on target entity |


| -TG- MOTIVE/INCENTIVE/ENTICEMENT/PURSUASION/INDUCEMENT |  |  |  |
| :---: | :---: | :---: | :---: |
| INFORMAL |  | FORMAL |  |
| 1. motive / reason why / basis for intention; be/have a motive |  | 1. principle (moral or ontological) / grounds / basis; be/have a principle / be/have grounds / be/have basis |  |
| 2. purpose / intention / desired outcome / "goal" / "aim"; intend / "aim to/for" |  | 2. aspiration / "dream"; to aspire, to dream of |  |
| 3. incentive / stimulus; be/have incentive |  | 3. one's (free) will; to follow one's will |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| Same as above 3 stems with focus on the psychological/epistemological state of having a motive/purpose/incentive | Same as above 3 stems with focus on the content of the actual motive/purpose/incentive | Same as above 3 stems with focus on the psychological/epistemological state of having a principle/basis/dream | Same as above 3 stems with focus on the content of the actual principle, basis, dream, will |

MORPHOLOGICAL DERIVATIONS: induce, entice, enticement, allure, cajole, seduce, tempt, charm, destiny

| -ȚP- DEGREE OF CLEANLINESS OR PURITY / DEGREE OF TIDINESS / HYGIENE (NOTE: The stems below normally utilize the SUF, EXD, EXN, etc. suffixes to specify the particular degree of the qualitative spectrum indicated by the stem) |  |  |  |
| :---: | :---: | :---: | :---: |
| INFO | MAL Stems | FORMAL Stems |  |
| 1. degree of being c dirt/soil/grime/dust) | $=\text { free from }$ | 1. degree of being tidy/groomed ( $=$ free from slovenliness, untidiness, messiness) |  |
| 2. degree of being clea pollution/contaminatio adverse chemicals, fore particles, etc.) | ure ( $=$ free from y microbes, potentially n/undesired/unexpected | 2. degree of being sanitary/hygienic/sterile ( = free from squalor/fetidness/unsanitary/unhygienic conditions or practices) |  |
| 3. degree of being prist free from decay from etc.) | ( $=$ in original condition, wear-and-tear, tarnishing, | 3. degree of being in "normal"/ "active" / "working" condition or mode ( $=$ free from mustiness/moribundness/fetidness from neglect/disuse, etc.) |  |
| COMPLE | ENTARY Stems | COMPLEMENTARY Stems |  |
| same as above 3 stems with focus on the state itself | same as above 3 stems with focus on the effects or consequences thereof | same as above 3 stems with focus on the state itself | same as above 3 stems with focus on the effects or consequences thereof |

MORPHOLOGICAL DERIVATIVES: clean, cleanliness, pure, purify, purity, pollute, pollution, contaminate, contamination, sterile, sterilize, pristineness, worn, decay (from use), musty, mustiness

| -TXh- CHARACTER TRAITS: SMUGNESS/CONCEIT/FOPPISHNESS |  |  |
| :---: | :---: | :---: |
| INFORMAL |  | FORMAL |
| 1. state of being conceited, full of oneself |  | FORMAL stems are the same as INFORMAL stems except that for FORMAL stems, the party whom the stem describes is seemingly or apparently (self-) aware of their state, whereas when using INFORMAL stems, the party is seemingly or apparently unaware or ignorant of their own state. |
| 2. state of being smug/pedantic $=$ feeling superior to another based on one's advantageous knowledge or circumstances |  |  |
| 3. state of being prim, fop | h, priggish |  |
| COMPLE | NTARY STEMS |  |
| Same as above 3 stems with focus on the state or feeling itself | Same as above 3 stems with focus on the consequences of being in such a state |  |

MORPHOLOGICAL DERIVATIONS: conceit, smugness,pedantry; arrogant, arrogance

| -VŘ- CHARACTER TRAITS: MODESTY/HUMILITY |  |  |
| :---: | :---: | :---: |
| INFORMAL |  | FORMAL |
| 1. state of being modest/humble |  | FORMAL stems are the same as INFORMAL stems except that for FORMAL stems, the party whom the stem describes is seemingly or apparently (self-) aware of their state, whereas when using INFORMAL stems, the party is seemingly or apparently unaware or ignorant of their own state. |
| 2. state of being demure/reserved |  |  |
| 3. state of being unassuming/unobtrusive |  |  |
| COMPLE | NTARY STEMS |  |
| Same as above 3 stems with focus on the state or feeling itself | Same as above 3 stems with focus on the consequences of being in such a state |  |

-VTR- calm, emotionally tranquil — The stems of this root are patterned after the root -PK-
-VV- 'feeling of appreciation / understanding and acknowledging to oneself the benefits of a situation' - the stems of this root are modelled after the root -PK-.
-VZM- dark, consumed by morose/morbid/(self-)destructive thoughts— The stems of this root are patterned after the root -PK-

| -XhČ- CHARACTER TRAITS: STUPIDITY / INTELLECTUAL FAILURE |  |  |
| :---: | :---: | :---: |
| INFORMAL |  | FORMAL |
| 1. state of being stupid, "dumb", simple-minded |  | FORMAL stems are the same as INFORMAL stems except that for FORMAL stems, the party whom the stem describes is seemingly or apparently (self-) aware of their state, whereas when using INFORMAL stems, the party is seemingly or apparently unaware or ignorant of their own state. |
| 2. state of being non-intel non-analytical in one's c | tual, non-conceptual or ive functioning |  |
| 3. state of being "shallow" unconcerned with intellect thinking | anti-intellectual, prowess or analytical |  |
| COMPLEME | TARY STEMS |  |
| Same as above 3 stems with focus on the state or feeling itself | Same as above 3 stems with focus on the consequences of being in such a state |  |


| -XhF- INTENTION / DECISION / DETERMINATION / PURPOSE |  |  |
| :--- | :--- | :--- |
| 1. intention; intend | 1. purpose |  |
| 2. process of decision-making; weigh decision | 2. judgement, verdict; judge upon, render verdict |  |
| $\begin{array}{l}\text { 3. process of determining; determination of course of } \\ \text { action }\end{array}$ | 3. resolution; resolve |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |
| $\begin{array}{l}\text { same as above 3 stems } \\ \text { with focus on mental } \\ \text { process thereof }\end{array}$ | $\begin{array}{l}\text { same as above 3 stems with } \\ \text { focus on the specific } \\ \text { thought(s) being pondered } \\ \text { or considered }\end{array}$ | $\begin{array}{l}\text { same as above 3 stems with } \\ \text { focus on process thereof }\end{array}$ | \(\left.\begin{array}{l}same as above 3 stems with <br>

focus on the specific <br>
conclusion(s) reached\end{array}\right]\)

## -XhN- EXISTENTIAL IRONY ASSOCIATED WITH UNFAVORABLE BEHAVIOR OR CHARACTER

NOTE: The stems of this root all refer to the existential irony/frustration/unfairness arising from observing how persons (or situations) characterized by unfavorable, non-virtuous, negative, or morally "flawed" behavior, character traits, or characteristics/attributes are nevertheless often contented or happy or fulfilled or successful/thriving despite their nature. The individual stems specify the particular set of behaviors/characteristics/traits giving rise to such existential irony/frustration.

| INFORMAL | FORMAL |
| :--- | :--- |
| 1. irony/frustration/unfairness arising from being <br> successful/happy/fulfilled/thriving despite being stupid, <br> poorly educated or ignorant | 1. irony/frustration/unfairness arising from being <br> successful/happy/fulfilled/thriving despite being anti- <br> intellectual, philosophically vacant, hedonistic, or otherwise <br> a practitioner of a morally shallow, range-of-the-moment, <br> whim-based, non-intellectual, instant-gratification-oriented <br> lifestyle |
| 2. irony/frustration/unfairness arising from being <br> successful/happy/fulfilled/thriving despite being mean, <br> violent, a liar, a cheat, a criminal, bullying, and/or <br> sadistic | 2. irony/frustration/unfairness arising from being <br> successful/happy/fulfilled/thriving despite being a narrow- <br> minded, morally self-righteous, "holier-than-thou", bigoted, <br> prejudiced, elitist, exclusionary thinker |
| 3. irony/frustration/unfairness arising from being <br> successful/happy/fulfilled/thriving despite being old- <br> fashioned, un-"hip," or lacking in contemporary cultural <br> awareness | 3. irony/frustration/unfairness arising from being <br> successful/happy/fulfilled/thriving despite being culturally <br> backward, "savage", simple, non-technological |
| COMPLEMENTARY STEMS |  |

## -XhP- FUNCTIONAL WELL-FORMEDNESS/PERFECTION/SENSUAL OR AESTHETIC SATISFACTION

NOTE: the stems of this root operate under the same principles as the root -ŠW- "BEAUTY" except that the latter root focuses on purely aesthetic appreciation of an entity, whereas this root focuses on the subjective impression of physical and/or functional well-formedness/use in a mechanistic way.

| INFORMAL | FORMAL |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| $\begin{array}{l}\text { 1. something well-formed, shapely, well-proportioned, } \\ \text { fine }\end{array}$ | 1. something perfect |  |  |  |  |  |  |  |
| $\begin{array}{l}\text { 2. something aesthetically/sensually satisfying (e.g., a } \\ \text { fine meal, a glass of wine, a thrill ride, a sexual } \\ \text { experience, })\end{array}$ | 2. something exquisite/superb |  |  |  |  |  |  |  |
| 3. something stylish/decorative/ornamental | 3. something ornate/embellished/splendid |  |  |  |  |  |  |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |  |  |  |  |  |
| $\begin{array}{l}\text { Same as above 3 stems } \\ \text { with focus on the } \\ \text { aesthetically-appealing } \\ \text { entity }\end{array}$ | $\begin{array}{l}\text { Same as above 3 stems } \\ \text { with focus on the } \\ \text { observer's subjective } \\ \text { experience/reaction }\end{array}$ | $\begin{array}{l}\text { Same as above 3 stems } \\ \text { with focus on the } \\ \text { aesthetically-appealing } \\ \text { entity }\end{array}$ |  |  |  |  |  |  | \(\left.\begin{array}{l}Same as above 3 stems with <br>

focus on the observer's <br>
subjective experience/reaction\end{array}\right]\).
-XhP'- closed, inward-facing, "closed off," "disconnected," emotionally unavailable - The stems of this root are patterned after the root -PK-
-ZBR- emotionally saturated or drained - The stems of this root are patterned after the root -PK-

| INFORMAL | CHARACTER TRAITS: NERVOUSNESS/TIMIDITY/SHYNESS/ANXIETY |
| :--- | :--- |
| COMPLEMENTARY STEMS |  |\(\left.\quad \begin{array}{l}FORMAL stems are the same as INFORMAL stems <br>

except that for FORMAL stems, the party whom the <br>
stem describes is seemingly or apparently (self-) aware <br>
of their state, whereas when using INFORMAL stems, <br>
the party is seemingly or apparently unaware or <br>
ignorant of their own state.\end{array}\right\}\)

| -ZK- GUESS / SUPPOSITION / ASSUMPTION |  |  |  |
| :--- | :--- | :--- | :---: |
| $\begin{array}{l}\text { 1. guess / speculation ( = conclusion reached in the } \\ \text { absence of evidence to support said conclusion or any } \\ \text { other); guess / speculate / venture to say }\end{array}$ | 1. conjecture, postulate |  |  |
| $\begin{array}{l}\text { 2. supposition; suppose ( = consider as a possibility or } \\ \text { possible interpretation of evidence) }\end{array}$ | 2. theorem; theorize |  |  |
| $\begin{array}{l}\text { 3. assumption / presumption; assume / presume ( = reach } \\ \text { conclusion suggested by evidence, but other/different } \\ \text { conclusions are possible) }\end{array}$ | 3. hypothesis; hypothesize |  |  |
| COMPLEMENTARY STEMS |  | COMPLEMENTARY STEMS |  |
| $\begin{array}{l}\text { same as above 3 stems } \\ \text { with focus on mental } \\ \text { process itself }\end{array}$ | $\begin{array}{l}\text { same as above 3 stems with } \\ \text { focus on the conclusion } \\ \text { reached or being considered }\end{array}$ | $\begin{array}{l}\text { same as above 3 stems } \\ \text { with focus on mental } \\ \text { process itself }\end{array}$ |  | \(\left.\begin{array}{l}same as above 3 stems with <br>

focus on the conclusion reached <br>

or being considered\end{array}\right]\)|  |
| :--- |

MORPHOLOGICAL DERIVATIVES: guesswork, theorem
-ŽL- surprise, unexpectedness - The stems of this root are patterned after the root -PK-

| -ŽR- CHARACTER TRAITS: INTELLIGENT/ASTUTE/PERSPICACIOUS |  |
| :--- | :--- |
| INFORMAL |  |\(\left.\quad \begin{array}{l}FORMAL <br>

\hline 1. state of being intelligent / smart / "bright" / "sharp"\end{array} \quad $$
\begin{array}{l}\text { FORMAL stems are the same as INFORMAL stems } \\
\text { except that for FORMAL stems, the party whom the } \\
\text { stem describes is seemingly or apparently (self-) aware } \\
\text { of their state, whereas when using INFORMAL stems, } \\
\text { the party is seemingly or apparently unaware or } \\
\text { ignorant of their own state. }\end{array}
$$\right\}\)

| $-\check{\mathbf{Z} V}$ - BALANCE / EQUILIBRIUM / SYMMETRY / HOMEOSTASIS |  |  |
| :--- | :--- | :--- |
| $\begin{array}{l}\text { 1. state of being in balance / act of balancing; to balance } \\ \text { / to be/make balanced }\end{array}$ | $\begin{array}{l}\text { 1. state of being symmetrical or } \\ \text { having/displaying/maintaining symmetry; be/make } \\ \text { symmetrical }\end{array}$ |  |
| $\begin{array}{l}\text { 2. state of equilibrium; to be/make in state of } \\ \text { equilibrium }\end{array}$ | 2. state of parity; be/place in state of parity |  |
| $\begin{array}{l}\text { 3. state of homeostasis; to be/make in state of } \\ \text { homeostasis }\end{array}$ | $\begin{array}{l}\text { 3. state of being numerically even ( = divisible by 2); an } \\ \text { even number (as opposed to odd) }\end{array}$ |  |
| COMPLEMENTARY STEMS |  |  |\(\left.| \begin{array}{l}COMPLEMENTARY STEMS <br>

\hline $$
\begin{array}{l}\text { same as above 3 stems } \\
\text { with focus on state/act } \\
\text { itself }\end{array}
$$ <br>
$$
\begin{array}{l}\text { same as above 3 stems with } \\
\text { focus on } \\
\text { effect/consequence thereof }\end{array}
$$\end{array} $$
\begin{array}{l}\text { same as above 3 stems } \\
\text { with focus on state/act } \\
\text { itself }\end{array}
$$ \quad $$
\begin{array}{l}\text { same as above 3 stems with } \\
\text { focus on effect/consequence } \\
\text { thereof }\end{array}
$$\right]\)

MORPHOLOGICAL DERIVATIVES: unbalanced, out-of-balance, disequilibrium, assymetrical, assymetry, (numerically) odd, odd number

